

|  |  |                                |          |              |                      |
|--|--|--------------------------------|----------|--------------|----------------------|
| PHOTO NO   | LOT NO   | MAP REFERENCE                  | LATITUDE | LONGITUDE    |                      |
| 269667   | K-16484  | CIA RDP78-05867A000200630027-0 | 36 26 00 | 67 03 E      |                      |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |                                |          |              |                      |
| AREA NO  | KARACHI  |                                |          |              |                      |
| 137A C26   | SUBJECT  | SUBJECT                        | SUBJECT  | SUBJECT      |                      |
| KARACHI  | 5  | 10                             | 15       | 20           |                      |
| AAK  | 25   | 30                             | 35       | 40           |                      |
|  | 45   | 50                             |          |              |                      |
| DATE OF PHOTO  | TYPE   | QUALITY                        | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | 4  | 2                              | 49       | 1            | The Sphere           |
| CLASSIFICATION   |  |                                |          |              | Mar. 23 1957         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |  |                                |          |              | and see              |
| PHOTO NO 174   |  |                                |          |              | Tas                  |
| 1000-174   |  |                                |          |              | (20)                 |

|  |  |               |          |              |                      |
|--|--|---------------|----------|--------------|----------------------|
| PHOTO NO   | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE    |                      |
| 269663   |  |               |          |              |                      |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 | PROVINCE      |          | 114 01E      |                      |
| Hong Kong  |  |               |          |              |                      |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |                      |
| AL   | AJA  |               |          |              |                      |
| T A I L A N D  | C H U N G T S U N  |               |          |              |                      |
| W A N W A T E R F U R I C A T                                    | W O R K S  |               |          |              |                      |
| IN NEW TERRITORIES   |  |               |          |              |                      |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | - 4  | 2             | 4        | 1            | THE SPHERE           |
| CLASSIFICATION   |  |               |          |              | March 23, 1957       |
| REF ID: A6174 USE PREVIOUS EDITION                               |  |               |          |              | London               |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |  |               |          |              |                      |

|  |  |         |         |              |                      |               |         |         |          |         |           |         |
|--|--|---------|---------|--------------|----------------------|---------------|---------|---------|----------|---------|-----------|---------|
| PHOTO NO   | 269664   |         | LOT NO  | K-1648A      |                      | MAP REFERENCE | 33 33   |         | LATITUDE | 33 33   | LONGITUDE | 114 01E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |         |              |                      |               |         |         |          |         |           |         |
| AREA NO  | AL   | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT       | SUBJECT | SUBJECT | SUBJECT  | SUBJECT |           |         |
| T A 1  | 5  | L A M   | Q       | 10           | H O N G              | 15            | M A I N | 20      |          |         |           |         |
| D A M  | 25   | A T     | R E S   | 30           | E R V O I R          | 35            | 4 C     | 40      |          |         |           |         |
|  | 45   |         |         | 50           |                      |               |         |         |          |         |           |         |
| 114  |  |         |         |              |                      |               |         |         |          |         |           |         |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |               |         |         |          |         |           |         |
|  | 4  | 2       | 4       | 1            | THE SINKERE          |               |         |         |          |         |           |         |
| CLASSIFICATION   |  |         |         |              | CAPTIONED BY         |               |         |         |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |  |         |         |              | March 23, 1957       |               |         |         |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITION                                | PHOTO ANALYSIS REPORT  |         |         |              |                      |               |         |         |          |         |           |         |

|           |                 |          |        |               |         |
|-----------|-----------------|----------|--------|---------------|---------|
| PHOTO NO. | 269665          | LOT NO.  | 1-3517 | MAP REFERENCE |         |
| COUNTRY   | PAKISTAN        | AREA NO. | AFH    | EXPT. PERIOD  | 22 APR  |
| AREA NO.  | 1NU             | SUBJ.    | SUBJ.  | SUBJ.         | SUBJ.   |
|           | AFH             |          | CHI    |               | D36     |
| CHARACTER | D 1 H 0 M 0 N A |          |        |               | 1 E W 0 |
| FLIPPER   | P 0 E A         | M 1 L L  |        | 1 F R O M R   | 1       |
| VER       | 48              | 50       |        |               | 40      |

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|   |  |                |         |                    |                      |               |                                    |  |
|---|--|----------------|---------|--------------------|----------------------|---------------|------------------------------------|--|
| PHOTO NO.   | 269666   |                | LOT NO. | 1-5511             |                      | MAP REFERENCE |                                    |  |
| COUNTRY   | PAKISTAN                                       |                | SUBJ    |                    | SUBJ                 |               | COORDINATES                        |  |
| AREA NO.  | 1NU  | AFH            | CII     | 036                | ALY                  | 22 21N        | 72 09E                             |  |
| CHANA DARA HIGH GRADE PAPER MILL  |  | 10 20 30 40 50 |         | VIEW FROM MOUNTAIN |                      | 20 40         |                                    |  |
| F) PAPER MILL   |  | 25 35 45       |         | VIEW FROM MOUNTAIN |                      | 20 40         |                                    |  |
| VILLAGE   |  | 45 50          |         | VIEW FROM MOUNTAIN |                      | 20 40         |                                    |  |
| <p>NEAR BANK OF RIVER USED FOR HAULING<br/>SUPPLIES AND FINISHED PAPER.</p> |  |                |         |                    |                      |               |                                    |  |
| DATE OF PHOTO   | TYPE   | QUAL.          | CLASS   | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |               |                                    |  |
| APRIL 56  | 4  | 2              | 3       | 4                  | 25X1A                |               |                                    |  |
| CLASSIFICATION  | Approved For Release 1999/09/21 : CIA-RDP78-05 |                |         |                    |                      |               | FILE NO. 174 USE PREVIOUS EDITIONS |  |
| CONFIDENTIAL  |  |                |         |                    |                      |               |                                    |  |

|  |  |         |        |               |                      |
|--|--|---------|--------|---------------|----------------------|
| PHOTO NO.  | 269667   | LOT NO. | 1-3517 | MAP REFERENCE |                      |
| COUNTRY  | PAKISTAN   |         |        |               | COORDINATES          |
| AREA NO.   | EST BENGAL   |         |        |               | 22 21N               |
| INU  | SUBJ   | SUBJ    | SUBJ   | SUBJ          |                      |
| CHANODA  | AFH  | CH      | D36    | 814           | 92 09E               |
| MILL   | 25   | 26      | 30     | 35            | 20 PAPER             |
| IN   | BG   | LO      | 40     | 45            | 40 CRANE             |
|  |  | 9       | 50     |               |                      |
|  |  |         |        |               |                      |
| <p>IN FOREGROUND USED FOR HAULING<br/>SUPPLIES AND FINISHED PAPER.</p> |  |         |        |               |                      |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
| APRIL 56   | 4  | 2       | 3      | 4             | 25X1A                |
| CLASSIFICATION   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |        |               |                      |
| CONFIDENTIAL   | CAPT. BY   |         |        |               |                      |
|  | 1118   |         |        |               |                      |

IN FOREGROUND USED FOR HAVING  
SUPPLIES AND FINISHED PAPER.

|                |  |        |        |               |                                    |
|----------------|--|--------|--------|---------------|------------------------------------|
| PHOTO NO.      | 26966P   | LOT NO | 1-3337 | MAP REFERENCE |                                    |
| COUNTRY        | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |        |        |               | COORDINATES                        |
| AREA NO        | INV  | SUBJ   | SUBJ   | SUBJ          | 22 28N                             |
|                | AFH  | U36    | A48    | AKD           | 72 0YE                             |
| CHAN           | URK  | GHONA  | (VR)   |               | 20                                 |
| OF             | BA   | NO. 00 | 35     |               | 40                                 |
| KEN            | TO   | MILL   |        |               | TA                                 |
| PAPER ↑        |  |        |        |               |                                    |
| TYPICAL        |  |        |        |               |                                    |
| 25X1A          |  |        |        |               |                                    |
| DATE OF PHOTO  | TYPE   | QUAL.  | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH               |
| APRIL 56       | 4  | 2      | 3      | 4             | [REDACTED]                         |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |        |        |               | FILE NO. 174 USE PREVIOUS EDITIONS |
| CONFIDENTIAL   | CAPT. BY [REDACTED]  |        |        |               |                                    |

|  |              |                |       |               |                                     |
|--|--------------|----------------|-------|---------------|-------------------------------------|
| PHOTO NO.  | 269660       | LOT NO.        | 1581  | MAP REFERENCE |                                     |
| COUNTRY  | PAKISTAN     | EAST SINGAPORE |       |               | ADATES                              |
| AREA NO.   | INV          | SUBJ           | SUBJ  | SUBJ          | 22 21N                              |
|  | ALY          |                | AFH   | 036           | 92 09E                              |
| CHAN   | 21           | DAUGH          | CNA   | (N)           | 20                                  |
| EE   | 25           | DADE           | WIT   | 35            | BAR                                 |
| PRO  | 45           | DUCT           | PAPE  | 40            |                                     |
| BILL ON KARNAPHULI RIVER.  |              |                |       |               |                                     |
| DATE OF PHOTO  | TYPE         | QUAL.          | CLASS | NO. OF CARDS  | SOURCE OF PHOTOGRAPH                |
| APRIL 56   | 4            | 2              | 3     | 3             | 25X1A                               |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |              |                |       |               |                                     |
| CLASSIFICATION   | CONFIDENTIAL |                |       | CAPT. BY      | FORM NO. 174 USE PREVIOUS EDITIONS. |
| JAN 60   |              |                |       |               |                                     |

|  |             |                          |             |               |                      |
|--|-------------|--------------------------|-------------|---------------|----------------------|
| PHOTO NO. <b>269670</b>  |             | LOT NO. <b>U-3511</b>    |             | MAP REFERENCE |                      |
| COUNTRY <b>PAKISTAN</b>  |             | SUBJ. <b>WEST BENGAL</b> |             | COORDINATES   |                      |
| AREA NO.   | INV.        | SUBJ.                    | SUGJ.       | CUBJ.         |                      |
|  | <b>C-26</b> |                          | <b>D-36</b> |               |                      |
| UD   | B           | U-1-201                  | N G S       | ON            | BANK                 |
| OE   | E           | 1                        | 30          | 35            | 40                   |
| ON   | A           | 18                       | BET         | CHAN          | DAK                  |
| KARNAPHULL   |             |                          |             |               |                      |
| (22 APR-72 C2E) AND (22 APR-72 B)                              |             |                          |             |               |                      |
| UD = UNIDENTIFIED  |             |                          |             |               |                      |
| DATE OF PHOTO  | TYPE        | QUAL.                    | CLASS       | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
| APRIL 56   | 4           | 2                        | 3           | 2             | 25Y1A                |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-051 |             |                          |             |               |                      |
| CONFIDENTIAL   |             |                          |             |               |                      |

|                 |       |          |        |          |             |               |    |  |
|-----------------|-------|----------|--------|----------|-------------|---------------|----|--|
| PHOTO NO        |       | 269671   | LOT NO |          |             | MAP REFERENCE |    |  |
| COUNTRY         |       | PAKISTAN |        | PROVINCE | EAST BENGAL |               |    |  |
| AREA NO.        | SUBJ. | SUBJ.    | SUBJ.  | SUBJ.    | COORDINATES |               |    |  |
| 110             | A42   | 036      |        |          | 22          | 30N           |    |  |
| KARNAPOULI      |       | RAM      |        |          | 93          | 13E           |    |  |
| OF POWERS HOUSE |       | \$E      |        |          | IV          | 1E            | 20 |  |
| FERON RIVER     |       | 50       |        |          | \$1         | TE            | 40 |  |

|  |              |          |       |              |                          |
|--|--------------|----------|-------|--------------|--------------------------|
| DATE OF PHOTO  | TYPE         | QUAL.    | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
| APRIL 56   | 14           |          |       |              | 25X1A                    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |              |          |       |              | 17 USE PREVIOUS EDITIONS |
| CLASSIFICATION   | CONFIDENTIAL | CAPT. BY | MUB   |              |                          |

|               |          |       |             |                                |                      |
|---------------|----------|-------|-------------|--------------------------------|----------------------|
| PHOTO NO.     | 269670   |       | LOT NO.     | MAP REFERENCE                  |                      |
| COUNTRY       | PAKISTAN |       | PROVINCE    | CIA-RDP78-05867A000200630027-0 |                      |
| AREA NO.      | SUBJ     |       | EAST BENGAL |                                | COORDINATES          |
| INU           | AEG      |       | SUBJ        | SUBJ                           |                      |
| KARNAPOHUL    | 10       |       | DGB         | AKU                            |                      |
| OF PROPE      | 15       |       | 29M         | 15                             |                      |
| PROAACH       | 30       |       | ED          | 35                             |                      |
|               | 35       |       | LOCK        | 45                             |                      |
|               | 40       |       | ROAD        | AP                             |                      |
| <u>FILE</u>   |          |       |             |                                |                      |
| 25X1A         |          |       |             |                                |                      |
| DATE OF PHOTO | TYPE     | QUAL. | CLASS       | NO. OF CARDS                   | SOURCE OF PHOTOGRAPH |
| APRIL 56      | 56       | 2     | 2           | 2                              | 2                    |
| AMPLIFICATION |          |       |             |                                |                      |
| APRIL 1956    |          |       |             |                                |                      |

25X1A

PHOTO NO.

269673

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|  |                    |                                |                    |                                       |   |    |   |   |    |   |    |
|--|--------------------|--------------------------------|--------------------|---------------------------------------|---|----|---|---|----|---|----|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |                    |                                |                    |                                       |   |    |   |   |    |   |    |
| COUNTRY<br><b>PAKISTAN</b>                                       |                    | PROVINCE<br><b>EAST PENGAR</b> |                    | COORDINATES<br><b>32 30 N 72 13 E</b> |   |    |   |   |    |   |    |
| AREA NO.<br><b>1NU</b>   | SUBJ<br><b>A42</b> | SUBJ<br><b>036</b>             | SUBJ<br><b>AGD</b> |                                       |   |    |   |   |    |   |    |
| K  | A                  | R                              | N                  | A                                     | P | 14 | U | L | 10 |   |    |
| U  | P                  | E                              | T                  | A                                     | E | 15 | A | M | 15 |   |    |
|  |                    |                                |                    |                                       |   |    | C | O | F  | E | 40 |
|  |                    |                                |                    |                                       |   |    | F | F | E  | R |    |
|  |                    |                                |                    |                                       |   |    | E | R | D  | H |    |
|  |                    |                                |                    |                                       |   |    | O | O | O  | O |    |
|  |                    |                                |                    |                                       |   |    | A | A | A  | A |    |

PART 1 OF 2 PART PANORAMA (SEE  
CIA 262023 TO 269674).

DATE OF PHOTO

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Approved For Release 1989/09/21 : CIA BDR78 07

25 x 70 PHOTOGRAPH

PHOTO NO.

269674

LOT NO.

MAP NO.

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

PAKISTAN

PROVINCE

EAST BENGAL

COORDINATES

22 30 N

AREA NO.

INU

SUBJ

842

SUBJ

D36

SUBJ

ACO

92 13 E

|   |   |   |   |   |   |   |   |   |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|
| K | A | R | N | A | P | H | U | L | 1  | 10 | 15 | 20 |
| U | P | S | T | R | E | A | M | 1 | 10 | 15 | 20 | 25 |
| S | H | O | P | A | R | E | A | 1 | 10 | 15 | 20 | 25 |

PART 11 OF A PART PANORAMA (SEE  
CIA 269672 TO 269674).

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

25X1A

USE PREVIOUS  
EDITION

APR 1978

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

CLASSIFICATION

CONFIDENTIAL

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PART 1 OF 3 PART PANORAMA (SEE  
CIA 269675 TO 269677) CREST AT EXTREME  
LEFT.

APR 16 Approved For Release 1990/09/21 : CIA-RDP78-058

PHOTO NO. 284675

LOT NO.

MAP REFERENCE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

| COUNTRY<br>AREA NO. | PROVINCE |             | COORDINATES |         |
|---------------------|----------|-------------|-------------|---------|
|                     | SUBJ.    | SUBJ.       | SUBJ.       | SUBJ.   |
| Pakistan            |          | East Bengal |             |         |
| 1NU                 | AG2      | 026         | 052         | 32 13 E |
| K B R N A P H U L I |          | D A M       |             |         |
| 05)                 | E 41     | 11 41       | EX 001      |         |
| 10 N                |          | 50          |             |         |

PART 2 OF 2 PART PANORAMA (SEE  
SIA 269625 TO 269627).

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|-------|-------|--------------|----------------------|
|               |      |       |       |              | 25X1A                |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

174 USE PREVIOUS EDITIONS

CLASSIFICATION

CONTINUED ON

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

PHOTO NO. 269678 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

|          |         |             |       |             |       |
|----------|---------|-------------|-------|-------------|-------|
| COUNTRY  |         | PROVINCE    |       | REFERENCE   |       |
| PAKISTAN |         | EAST BENGAL |       | COORDINATED |       |
| AREA NO. | SUBJ.   | SUBJ.       | SUBJ. | SUBJ.       | SUBJ. |
| IND      | AUD     | 036         | DAM   | 92 13 E     | EXCA  |
| KARNA    | P H C E | 10          | 10    | 10          | 20    |
| VATI     | C N     | 20          | 20    | 20          | 40    |
|          |         | 30          | 30    | 30          |       |
|          |         | 40          | 40    | 40          |       |
|          |         | 50          | 50    | 50          |       |

LOOKING DOWN STREAM FROM ABOVE  
WHARF.

USE PREVIOUS  
EDITION

|   |      |       |       |              |                      |       |
|---|------|-------|-------|--------------|----------------------|-------|
| DATE OF PHOTO                                   | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| Approved For Release 1999/09/21 : CIA-RDP78-058 | 4    | 2     | 3     | 2            |                      |       |

PHOTO 1-0  
269674 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

| COUNTRY | MAP REFERENCE |         |         |         |         |         |         |         | LATITUDE<br>89° 30' S | LONGITUDE<br>14° 50' E |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|-----------------------|------------------------|
|         | PROVINCE      |         |         |         |         |         |         |         |                       |                        |
| ANGOLA  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |                       |                        |
| 02      | D36           | A18     | AKU     |         |         |         |         |         |                       |                        |
| CASS    | 0             | A       | L       | A       | (NR)    |         |         |         |                       |                        |
| CROS    | S             |         |         |         |         |         |         |         |                       |                        |
| RIVER   |               |         |         |         |         |         |         |         |                       |                        |

on main road between  
LUANDA & Dondo

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | IMAGE ON PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---------------------|
| OCT 5 6       | 4    | 2       | 4     | 3            | [REDACTED]          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0  
CLASSIFICATION WITH OFFICIAL USE ONLY

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|  |                    |                  |               |                       |                        |
|--|--------------------|------------------|---------------|-----------------------|------------------------|
| PHOTO NO<br>269681   |                    | LOT NO<br>J-2701 | MAP REFERENCE | LATITUDE<br>70° 57' N | LONGITUDE<br>26° 02' E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |                    | PROVINCE         | FINNMARK      |                       |                        |
| COUNTRY<br>Norway  |                    | SUBJECT          | SUBJECT       | SUBJECT               | SUBJECT                |
| AREA NO<br>0080M   | SUBJECT<br>AH5 AHG | SUBJECT          | SUBJECT       | SUBJECT               | SUBJECT                |
| HONNINGSVÅG  |                    |                  |               |                       |                        |
| SCHOOL RUN BY NORWE  |                    |                  |               |                       |                        |
| GIAN STATE   |                    |                  |               |                       |                        |

**PHOTO ANALYSIS REPORT**

|   |  |          |  |               |         |          |         |              |   |                      |                                    |
|---|--|----------|--|---------------|---------|----------|---------|--------------|---|----------------------|------------------------------------|
| PHOTO NO  | 26968  | LOT NO   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 | MAP REFERENCE | 57 43 N | LATITUDE | 58 E    |              |   |                      |                                    |
| COUNTRY   | SWEDEN   | PROVINCE | GOTEBORG OCT BOTNUS  |               |         |          |         |              |   |                      |                                    |
| AREA NO   | 7340 M B3N   | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT |              |   |                      |                                    |
| G O T E B O R G      II , G #      T E N S<br>O N E X P E R I M E N T A L      20<br>I N S T      40<br>I T U T E      30<br>OF C H A L M E R S<br>I N S T I T U T E      10<br>O F T E C H N O L O G Y .      H E X A G O N A L<br>H I G H T E N S I O N      30<br>H A L L - S H E A T H E D      40<br>I N C O P P E R .      50 |  |          |  |               |         |          |         |              |   |                      |                                    |
| DATE OF PHOTO   | 5 6  | TYPE     | 4  | QUALITY       | 2       | CLASS    | 4       | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | Industrial, #5-1956<br>(p. 38 top) |
| CLASSIFICATION  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |          |  |               |         |          |         |              |   |                      |                                    |
| 2000  |  |          |  |               |         |          |         |              |   |                      |                                    |
| PHOTO ANALYSIS REPORT   |  |          |  |               |         |          |         |              |   |                      |                                    |

PHOTO NO 26968 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 58 E

|  |        |                    |         |                    |   |                     |         |
|--|--------|--------------------|---------|--------------------|---|---------------------|---------|
| COUNTRY SWEDEN   |        | PROVINCIA GÖTEBORG |         | LATITUDE 57° 40' N |   | LONGITUDE 10° 58' E |         |
| AREA NO 7340 M   | 73N    | SUBJECT            | SUBJECT | SUBJECT            | SUBJECT   | SUBJECT             | SUBJECT |
| <p>GO TE BOR G H I G H T E N S I<br/>     ON E X P E R I M E N T A L I N S T<br/>     I T U T E OF CHALMERS</p> <p>INSTITUTE OF TECHNOLOGY. HIGH TENSION<br/>     HALL. ON LEFT- SPHERE CONDENSER. ON RIGHT-<br/>     CASCADE RECTIFIER FOR DIRECT CURRENT<br/>     TESTING.</p> |        |                    |         |                    |   |                     |         |
| DATE OF PHOTO 5/6/1  | TYPE 2 | QUALITY 4          | CLASS 1 | NO. OF CARDS 1     | SOURCE OF PHOTOGRAPH<br><i>Industrial #5-1956</i> |                     |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0   |        |                    |         |                    |   |                     |         |
| PHOTO ANALYSIS REPORT  |        |                    |         |                    |   |                     |         |

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Approved for release under the FOIA 03/21/2018 10:30:07 AM 201803218  
H-1 10-2901A 13120N

|         |           |          |           |         |         |         |         |         |         |
|---------|-----------|----------|-----------|---------|---------|---------|---------|---------|---------|
| COUNTY  | SWEDEN    | PROVINCE | STOCKHOLM |         |         |         |         |         |         |
| AREA NO | 9040MC00G | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         |           |          |           |         |         |         |         |         |         |
|         | STOCKHOLM | 10       | POLICE    | 15      |         |         |         |         | BL      |
|         | 10        |          | 15        |         |         |         |         |         | 40      |
|         | OLDING    | 25       | UC        | 30      |         |         |         |         |         |
|         | 25        |          | 30        |         |         |         |         |         |         |
|         | 45        |          | 50        |         |         |         |         |         |         |

## CONSTRUCTIONAL WOOD BEING USED.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|---------------|------|---------|-------|--------------|----------------------------|
| 5-1-61        | 3    | 11      | 1     |              | <u>Industries</u> #5-1956a |

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## COMMUNICATIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

|   |           |               |         |              |                                   |
|---|-----------|---------------|---------|--------------|-----------------------------------|
| 0 NO  | 0 NO      | MAP REFERENCE |         | LATITUDE     | LONGITUDE                         |
| COUNTRY   | PROVINCE  |               |         |              |                                   |
| AREA NO   | 5040M AGJ | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT                           |
| L J U S N E   | 25        | PLY WOOD      | 30      | 15           | FTY                               |
| S O R T I N G   | 45        | PLY WOOD      | 50      | 35           | 40                                |
| <p><u>LJUSNE-WOXNA AB PLYWOOD</u><br/> <u>FACTORY. SORTING PLYWOOD.</u></p> |           |               |         |              |                                   |
| DATE OF PHOTO   | TYPE      | QUALITY       | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH              |
| 5 6 1   | 2         | 4             | 1       |              | Industrial #5 1950<br>(p. 51 top) |

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CLASSIFICATION: *CONF*

|   |             |                 |          |              |                          |
|---|-------------|-----------------|----------|--------------|--------------------------|
| PHOTO NO  | LOT NO      | MAP REFERENCE   | LATITUDE | LONGITUDE    |                          |
| 2696 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0   |             |                 |          |              |                          |
| COUNTRY   | PROVINCE    |                 |          |              |                          |
| NORWAY  | NORDLAND    |                 |          |              |                          |
| AREA NO   | SUBJECT     | SUBJECT         | SUBJECT  | SUBJECT      |                          |
| 3030 M  | A9F         |                 |          |              |                          |
| MO  | N O R S K   | J E R N V E R K |          |              |                          |
| RON   | + S T E E L | P L T           | P I G    |              |                          |
|   | I R O N     | P L T           | F G      |              |                          |
| <u>PIG IRON PLANT IN FOREGROUND;</u><br><u>ROLLING MILL LEFT BACKGROUND; STEEL</u><br><u>MILL RIGHT BACKGROUND.</u> |             |                 |          |              |                          |
| DATE OF PHOTO   | TYPE        | QUALITY         | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|   | 5 6 4       | 2               | 4        | 1            | <u>Industria #5 1956</u> |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0  |             |                 |          |              |                          |

PHOTO NO. 269600 Approved For Release 1999/09/21 : CIA-RDP78-A-05867A000200630027-0

Approved For Release 1999/09/21 : CIA-RDP78-A-05867A000200630027-0

COUNTRY: HONG KONG PROVINCE: K-1717A

LONGITUDE: 22° 22' 22" E

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AL AYJ

TAI LAM CHUNG TAI L 20  
25- AM CHUNG RESEVOIR 40  
N NEW TERR 50

TER- TERRORIES

|  |      |         |       |              |  |
|--|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
| Approved For Release 1999/09/21 : CIA-RDP78-A-05867A000200630027-0 | 4    | 4       | 1     | 1            | THE ILLUSTRATED L  |
| CAPTIONED BY   |      |         |       |              | Approved For Release 1999/09/21 : CIA-RDP78-A-05867A000200630027-0 |
| 1957   |      |         |       |              | 1957   |

2696 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

| AREA NO                | LOT NO   | MAP REFERENCE  | LATITUDE   | LONGITUDE                       |
|------------------------|----------|--|--|---------------------------------|
| COUNTRY                | PROVINCE | Java   |  |                                 |
| 33T                    | AB7      | S U B J E C T      S U B J E C T      S U B J E C T      S U B J E C T | S U B J E C T      S U B J E C T      S U B J E C T      S U B J E C T |                                 |
| G R E B I K<br>M A I N |          | C E M E N T<br>M I L L   | 10<br>20<br>30<br>40<br>50   | 115<br>125<br>135<br>145<br>155 |
|                        |          |  |  | P L A N T<br>B L D G U C.       |

Clay slurry tank at left. Cement storage silos  
at far right.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 1            | Em-Kayak<br>Jan. 57. |

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|  |          |               |              |              |                      |
|--|----------|---------------|--------------|--------------|----------------------|
| PHOTO NO   | LOT NO   | MAP REFERENCE | LATITUDE     | LONGITUDE    |                      |
| 26906 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-02 37 E |          |               |              |              |                      |
| COUNTRY  | PROVINCE | SUBJECT       |              |              |                      |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT      |                      |
| 33T  | AB7      | GRE \$ I K    | CEMENT PLANT |              |                      |
| SPIER UNDER CONSTRU<br>CTION   |          |               |              |              |                      |
| Left wing of 540-ft. concrete dock under construction.                       |          |               |              |              |                      |
| DATE OF PHOTO  | TYPE     | QUALITY       | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | 4        | 2             | 4            | 1            | Em-KAYAN             |
| CLASSIFICATION   |          |               |              |              | J.A.V. 57            |
| 000  |          |               |              |              | center left          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-02

|   |   |         |         |              |                      |         |         |         |               |          |           |
|---|---|---------|---------|--------------|----------------------|---------|---------|---------|---------------|----------|-----------|
| PHOTO NO  | 269681 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-2 |         |         |              |                      |         |         |         | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | INDONESIA   |         |         |              |                      |         |         |         | PROVINCE      | JAVA     |           |
| AREA NO   | 33T   | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT  |           |
|   | AB7   |         |         |              |                      |         |         |         |               |          |           |
| GRE\$IK CEMENT PLANT  |   |         |         |              |                      |         |         |         |               |          |           |
| GENERAL VIEW AT E'A   |   |         |         |              |                      |         |         |         |               |          |           |
| RLY STAGE   |   |         |         |              |                      |         |         |         |               |          |           |
| of construction.<br>b.t.o e.; kilns, machine shop, power plant, clay slurry tanks,<br>mill foundation + storage building foundation. 4'18 |   |         |         |              |                      |         |         |         |               |          |           |
| DATE OF PHOTO   | TYPE  | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |               |          |           |
|   | 4   | 2       | 4       | 1            | Em-KAYAN             |         |         |         |               |          |           |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-2  |   |         |         |              |                      |         |         |         |               |          |           |
| EX-CHRON  | CCP   |         |         |              | JAN. 57.             |         |         |         |               |          |           |

|  |        |         |           |              |                      |
|--|--------|---------|-----------|--------------|----------------------|
| PHOTO NO   | 269690 |         | REFERENCE | LATITUDE     | LONGITUDE            |
| COUNTY   | K138   |         | PROVINCE  |              |                      |
| AREA NO  | Brunei |         | SUBJECT   | SUBJECT      | SUBJECT              |
| UNIT   | ADP    | ADP     | AKU       | OIL          | WELL                 |
| EXPLORATORY<br>IN JUNGLE OF JERUDO                               |        |         |           |              |                      |
| NG REGION.   |        |         |           |              |                      |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | 4      | 2       | 4         | 3            | The Sphere, 9 Mar 57 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |        |         |           |              |                      |

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| PHOTO NO.     | COUNTRY | PROVINCE | MAP REFERENCE |          | LATITUDE             | LONGITUDE |                      |         |                      |
|---------------|---------|----------|---------------|----------|----------------------|-----------|----------------------|---------|----------------------|
|               |         |          | AREA NO.      | AREA NO. |                      |           | SUBJECT              | SUBJECT | SUBJECT              |
| 66            | Nigeria | D36      | AKU           | R4       | 10<br>30<br>40<br>50 | FRON      | 15<br>35<br>45<br>55 | OWE     | 10<br>20<br>30<br>40 |
| RIVER         | RIVER   | 70       | TO            | M        |                      |           |                      |         |                      |
| RR            | RR      | B        | A             | GES      |                      |           |                      |         |                      |
| WELL          | WELL    | 2        | Q             | C        |                      |           |                      |         |                      |
| (5 29N 7 02E) |         |          |               |          |                      |           |                      |         |                      |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|---------------|------|---------|-------|--------------|----------------------------------|
| 5-7           | 4    | 2       | 4     | 3            | the Sphere, 9 March 57<br>SP 293 |

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26982 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

| COUNTRY   | AREA NO. | TYPE  |     | SUBJ | SUBJ | SUBJ | SUBJ | MAP REFERENCE |
|-----------|----------|-------|-----|------|------|------|------|---------------|
|           |          | TP    | BCD |      |      |      |      |               |
| DESTROYER | 1        | ROYAL | RE  | 10   | 11   | 12   | 13   | 14            |
| AIR       | 25       | V     | W   | 15   | 16   | 17   | 18   | 19            |
|           | 45       |       |     | 20   | 21   | 22   | 23   | 24            |

(FOREGROUND), FORMERLY THE BRITISH DESTROYER  
H.M.S. "A" 18

8/2

| DATE OF PHOTO | TYPE | QUAL. | CLAS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH | NOTE NO. 174 USE PREVIOUS EDITION. |
|---------------|------|-------|-------|--------------|----------------------|------------------------------------|
|               |      |       |       |              | THE SPHERE           |                                    |

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|  |  |  |         |               |              |                         |         |           |         |
|--|--|--|---------|---------------|--------------|-------------------------|---------|-----------|---------|
| PHOTO NO   |  | LOT NO   |         | MAP REFERENCE |              | LATITUDE                |         | LONGITUDE |         |
| 260602   |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |               |              |                         |         |           |         |
| COUNTRY  |  | MALAYA   |         |               |              |                         |         |           |         |
| AREA NO  |  | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                 | SUBJECT | SUBJECT   | SUBJECT |
| 4L   |  | D42  | AHL     |               |              |                         |         |           |         |
| PATTERN OF CROP \$ IN<br>CLEARING, OR LADANG   |  |  |         |               |              |                         |         |           |         |
| Land cultivated by aborigines in jungle.<br>Source of supply for Communist guerrillas. |  |  |         |               |              |                         |         |           |         |
| DATE OF PHOTO  |  | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |         |           |         |
|  |  | 6 2  | 4 2     |               |              | THE SPHERE, AUG. 11, 56 |         |           |         |
| CLASSIFICATION   |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |               |              |                         |         |           |         |

| COUNTRY  |    | LOT NO.  | MAP REFERENCE |         | LATITUDE     |                         | LONGITUDE |  |
|--|----|--|---------------|---------|--------------|-------------------------|-----------|--|
| MALAYA   |    | 36394  |               |         |              |                         |           |  |
| AREA NO.   | 4L | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT                 | SUBJECT   |  |
|  |    | 242  |               |         |              |                         |           |  |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0</p> <p>CLEARINGS 10 / N FOREST 13 20<br/>     BE CULT 30 IVATED BY 40<br/>     BOR 161 N E \$ 30 A</p> <p>Source of supply for<br/>     COMMUNIST guerrillas.</p> <p>8/4</p> |    |  |               |         |              |                         |           |  |
| DATE OF PHOTO  |    | TYPE   | QUALITY       | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |           |  |
|  |    | 6  | 2             | 4       | 1            | THE SPHERE, AUG. 11, 56 |           |  |
| CIA-RC-00000000000000000000000000000000  |    | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |               |         |              |                         |           |  |

| NOTE NO.   |         | LOT NO.  | MAP REFERENCE |         | LATITUDE     | LONGITUDE               |
|--|---------|--|---------------|---------|--------------|-------------------------|
| 269685   |         | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 | 36 30         | 04 11 N | 101 16 E     |                         |
| COUNTRY  |         | PROVINCE   |               |         |              |                         |
| MALAYA   |         | PERAK  |               |         |              |                         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT                 |
| 514L   | 2K1     | C18  | C66           | --      | --           | --                      |
| T A P A H  | N R     | 10   | N A T I V E   | E       | P O R        | 20                      |
| — T E R S  | W I T H | 30   | — A R M E D   | E       | S C O        | 40                      |
| R T  |         | 50   |               |         |              |                         |
| Special A.R. Service <del>Regiment</del> + Troops<br>at jungle outpost |         |  |               |         |              |                         |
| DATE OF PHOTO  |         | TYPE   | QUALITY       | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|  |         | 4  | 2             | 4       | 3            | THE SPHERE, AUG. 11, 56 |
| CLASSIFICATION   |         | CAPTIONED BY   |               |         |              |                         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0       |         |  |               |         |              |                         |

|              |  |  |         |               |         |          |         |           |         |
|--------------|--|--|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO     |  | LOT NO   |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 26080        |  | Approved For Release 1999/09/21 : CIA-RDP78A05867A00020063002720 424 |         |               |         |          |         |           |         |
| COUNTRY      |  | PROVINCE   |         |               |         |          |         |           |         |
| EL SALVADOR  |  |  |         |               |         |          |         |           |         |
| AREA NO      |  | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 25E          |  | A42  |         |               |         |          |         |           |         |
| RIO LEMPA    |  | 10   |         | HYDROELEC     |         | 15       |         | 20        |         |
| TRIC PROJECT |  | 25   |         | 30            |         | 35       |         | 40        |         |
|              |  | 45   |         | 50            |         |          |         |           |         |

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| COUNTRY                 |       | PROVINCE   |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT                  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |  |  |
|-------------------------|-------|--|--|---------|--|---------|--|--------------|--|--------------------------|--|---------|--|---------|--|---------|--|--|--|
| KOREA                   |       | CHEJU-DO (SUB PORT ISLAND)                                       |  |         |  |         |  |              |  |                          |  |         |  |         |  |         |  |  |  |
| REG NO                  | 726 L | 74A  |  |         |  |         |  |              |  |                          |  |         |  |         |  |         |  |  |  |
| C H E J U               |       | D I E S E L - E L E C T R  |  |         |  |         |  |              |  |                          |  |         |  |         |  |         |  |  |  |
| I C G E N E R A T O R S |       | O F P O W  |  |         |  |         |  |              |  |                          |  |         |  |         |  |         |  |  |  |
| E R P L A N T           |       |  |  |         |  |         |  |              |  |                          |  |         |  |         |  |         |  |  |  |
|                         |       |  |  |         |  |         |  |              |  |                          |  |         |  |         |  |         |  |  |  |
|                         |       |  |  |         |  |         |  |              |  |                          |  |         |  |         |  |         |  |  |  |
|                         |       |  |  |         |  |         |  |              |  |                          |  |         |  |         |  |         |  |  |  |
| DATE OF PHOTO           |       | TYPE   |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH     |  |         |  |         |  |         |  |  |  |
| 1                       |       | 1  |  | 2       |  | 4       |  | 1            |  | UNITED NATIONS REVIEW    |  |         |  |         |  |         |  |  |  |
|                         |       |  |  |         |  |         |  |              |  | SEPT. 1956, VOL 3, NO. 3 |  |         |  |         |  |         |  |  |  |
| CLASSIFICATION          |       | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |  | 000     |  | CIA     |  |              |  |                          |  |         |  |         |  |         |  |  |  |

PHOTO NO. **920** Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

| COUNTRY  |            | PROVINCE |          | COORDINATES  |   |          |          |          |          |          |          |          |          |          |          |          |
|--|------------|----------|----------|--------------|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>USSR</b>  |            |          |          |              |   |          |          |          |          |          |          |          |          |          |          |          |
| AREA NO.   | SUBJ.      | SUBJ.    | SUBJ.    |              |   |          |          |          |          |          |          |          |          |          |          |          |
| <b>N</b>   | <b>IEG</b> |          |          |              |   |          |          |          |          |          |          |          |          |          |          |          |
| <b>A</b>   | <b>F</b>   | <b>I</b> | <b>H</b> | <b>B</b>     | <b>E</b>  | <b>D</b> | <b>J</b> | <b>E</b> | <b>T</b> | <b>I</b> | <b>N</b> | <b>T</b> | <b>E</b> | <b>R</b> | <b>C</b> |          |
| <b>E</b>   | <b>P</b>   | <b>T</b> | <b>E</b> | <b>R</b>     | <b>[</b>  | <b>P</b> | <b>L</b> | <b>A</b> | <b>N</b> | <b>E</b> | <b>I</b> | <b>N</b> | <b>F</b> | <b>L</b> | <b>I</b> | <b>G</b> |
| <b>T</b>   |            |          |          |              |   |          |          |          |          |          |          |          |          |          |          | <b>H</b> |
|  |            |          |          |              |   |          |          |          |          |          |          |          |          |          |          |          |
| <b>AT TUSHINO AVIATION</b>                                       |            |          |          |              |   |          |          |          |          |          |          |          |          |          |          |          |
| <b>DAY - 24 JUN 56.</b>  |            |          |          |              |   |          |          |          |          |          |          |          |          |          |          |          |
| DATE OF PHOTO  | TYPE       | QUAL.    | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                            |          |          |          |          |          |          |          |          |          |          |          |
| 24 JUN 56  | 2          | 2        | 4        | 7            | ILLUSTRATED London News<br>05867A000200630027-0 |          |          |          |          |          |          |          |          |          |          |          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |            |          |          |              |   |          |          |          |          |          |          |          |          |          |          |          |
| 7 JUL 56   |            |          |          |              |   |          |          |          |          |          |          |          |          |          |          |          |
| NO. 174<br>USE PREVIOUS EDITIONS.                                |            |          |          |              |   |          |          |          |          |          |          |          |          |          |          |          |

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STATINTL

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|  |  |               |          |              |                      |
|--|--|---------------|----------|--------------|----------------------|
| PHOTO NO                                     | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE    |                      |
| 269702                                       | 415233   |               |          |              |                      |
| COUNTRY                                      | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 | PROVINCE      |          |              |                      |
| AREA NO                                      | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |                      |
| 27M  | AGF  |               |          |              |                      |
| G I A N T                                    | V E R T  | 10            | C A L    | 15           |                      |
| G A N D                                      | T U R N  | 20            | M I L    | 35           |                      |
| A C H I N                                    | E  | 30            | M I L    | 40           |                      |
| 25X1A  |  |               |          |              |                      |
| DATE OF PHOTO                                | TYPE   | QUALITY       | CLASS    | NO. OF CADES | SOURCE OF PHOTOGRAPH |
| —  | 2  | 2             | 3        | 1            |                      |
| CLASSIFICATION                               | CAUTIONED BY   |               |          |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78- |  |               |          |              |                      |
| PHOTO NO 174                                 | PHOTO ANALYSIS REPORT  |               |          |              |                      |

PHOTO NO. 264 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

|  |                               |           |           |
|--|-------------------------------|-----------|-----------|
| LOT NO.                                | MAP REFERENCE                 | LATITUDE  | LONGITUDE |
| COUNTRY<br>CZECHOSLOVAKIA              | PROVINCE<br>MORAVIA - SILESIA | 16° 38' N | 38 E      |
| AREA NO.<br>227 M                      | SUBJECT<br>A4A                | SUBJECT   | SUBJECT   |
| B R N O                                | 25                            | 25        | 25        |
| M T U R B I N E                        | 25                            | 25        | 25        |
| H I N G E P L A N T                    | 25                            | 25        | 25        |
| INTENDED FOR<br>POWER PLANT IN POLAND. |                               |           |           |

DATE OF PHOTO 2231

TYPE 2231

QUALITY 1

CLASS 1

NO. OF CARDS 1

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0  
Conf  
RPC

PHOTO ANALYSIS REPORT

|   |                |                       |                       |              |                      |               |          |          |          |          |          |           |         |  |
|---|----------------|-----------------------|-----------------------|--------------|----------------------|---------------|----------|----------|----------|----------|----------|-----------|---------|--|
| PHOTO NO  | 269704         |                       | LOT NO                | 15273        |                      | MAP REFERENCE | 18       |          | LATITUDE | 50 47 14 |          | LONGITUDE | 04 38 E |  |
| COUNTRY   | CZECHOSLOVAKIA |                       |                       |              |                      |               |          |          |          |          |          |           |         |  |
| AREA NO   | BOHEMIA        |                       |                       |              |                      |               |          |          |          |          |          |           |         |  |
| 127M  | AFD            | SUBJECT               | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT       | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |           |         |  |
| CVIKOV  | RINTING        | GRAFOPRESS            | GRAPRESS              | GRAPRESS     | GRAPRESS             | GRAPRESS      | GRAPRESS | GRAPRESS | GRAPRESS | GRAPRESS | GRAPRESS |           |         |  |
| 45  | 45             | 45                    | 45                    | 45           | 45                   | 45            | 45       | 45       | 45       | 45       | 45       |           |         |  |
| MFR AT  |                |                       |                       |              |                      |               |          |          |          |          |          |           |         |  |
| GRAFOSTRON PRESSES PLANT.                                     |                |                       |                       |              |                      |               |          |          |          |          |          |           |         |  |
| DATE OF PHOTO   | TYPE           | QUALITY               | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |               |          |          |          |          |          |           |         |  |
|   | 2              | 2                     | 3                     | 1            |                      |               |          |          |          |          |          |           |         |  |
| CLASSIFICATION  | Caution        |                       |                       |              |                      |               |          |          |          |          |          |           |         |  |
| Approved For Release 1999/09/21 : CIA-RDP78-A000200630021-004 |                |                       |                       |              |                      |               |          |          |          |          |          |           |         |  |
| FORM NO. 174  | 1 AM 88        | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |              |                      |               |          |          |          |          |          |           |         |  |

|          |  |         |         |         |         |               |         |         |          |         |         |           |
|----------|--|---------|---------|---------|---------|---------------|---------|---------|----------|---------|---------|-----------|
| PHOTO NO | 269705   |         | LOT NO  |         |         | MAP REFERENCE |         |         | LATITUDE |         |         | LONGITUDE |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0<br>CZECHOSLOVAKIA |         |         |         |         |               |         |         |          |         |         |           |
| AREA NO  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |           |
| 27 M     | D3C  | AFC     | ALT     |         |         |               |         |         |          |         |         |           |
| ZETOR    | TRACTORS   |         |         |         |         |               |         |         |          |         |         |           |
| LOADED   | ON   |         |         |         |         |               |         |         |          |         |         |           |
| DANUBE   |  |         |         |         |         |               |         |         |          |         |         |           |

25X1A

|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|  | 4    | 2       | 3     | 3            |
| CLASSIFICATION   |      |         |       |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |      |         |       |              |
| FORM NO 174 USE PREVIOUS EDITION                                 |      |         |       |              |

PHOTO ANALYSIS REPORT

|  |  |         |          |               |         |           |         |           |
|--|--|---------|----------|---------------|---------|-----------|---------|-----------|
| PHOTO NO   | 268786   | LOT NO  |          | MAP REFERENCE |         | LATITUDE  |         | LONGITUDE |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05862A000200630027-0 |         | PROVINCE |               | 50 12   | N 15 49 E |         |           |
| AREA NO  | 127 M  | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   |
| BOHEMIA<br>PREO <sup>5</sup> MERIC <sup>10</sup> ICE NAD <sup>15</sup> LABEM <sup>20</sup><br>SUGAR <sup>25</sup> BE <sup>10</sup> EI <sup>35</sup> STOR <sup>40</sup> AGE<br>YARDS <sup>45</sup> AT REFINERY. |  |         |          |               |         |           |         |           |

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               |  | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05862A000200630027-0  
 Conf. RPC

|  |                 |                              |           |           |
|--|-----------------|------------------------------|-----------|-----------|
| PHOTO NO   | LOT NO          | MAP REFERENCE                | LATITUDE  | LONGITUDE |
| Approved For Release 1997/09/21 : CIA-RDP98-05867A000200630027 |                 | CIA-RDP98-05867A000200630027 | 51 15 N   | 15 49 E   |
| COUNTRY  | PROVINCE        |                              |           |           |
| CZECHOSLOVAKIA BOHEMIA   |                 |                              |           |           |
| AREA NO  | SUBJECT         | SUBJECT                      | SUBJECT   | SUBJECT   |
| 127 M  | AHG             |                              |           |           |
| P R E D M E R I  | C E N A D       |                              | L A B E M |           |
| S U G A R  | R E F I N E R Y |                              |           | S A       |
| T U R A T I O N  | V A T S         |                              |           |           |

25X1A

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
|               |  |  | 4    | 2       | 3     | 1            |

Approved For Release 1999/09/21 : CIA-RDP78-C

|                   |  |          |               |              |         |           |         |         |
|-------------------|--|----------|---------------|--------------|---------|-----------|---------|---------|
| PHOTO NO          | 269708   | LOT NO   |               |              |         |           |         |         |
| COUNTRY           | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |          | MAP REFERENCE | 177 5        | 15      | LONGITUDE | 15 49 E |         |
| CZECHOSLOVAKIA    |  | PROVINCE | BOHEMIA       |              |         |           |         |         |
| AREA NO           | 127 M  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
| PREDOMERIC        |  | CE       | NA            | D            | L       | A         | B       | E       |
| SUGAR             |  | BEET     | REFINER       | EXPERIMENTAL |         |           |         | 20      |
| Y.                |  | 45       | 30            | 35           | 40      |           |         |         |
| BEET FIELD IN FG. |  |          |               |              |         |           |         |         |

|                           |                     |   |                        |          |              |         |         |
|---------------------------|---------------------|---|------------------------|----------|--------------|---------|---------|
| PHOTO NO<br>269700        | LOT NO              | MAP REFERENCE<br>1999/09/21 CIA RDPT 8-05867A000200630027-0 | LATITUDE<br>50 15 49 E |          |              |         |         |
| COUNTRY<br>CZECHOSLOVAKIA | PROVINCE<br>BOHEMIA |   |                        |          |              |         |         |
| AREA NO<br>127M           | SUBJECT<br>AHG      | SUBJECT   | SUBJECT                | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT |
| P R E D M E R I           |                     | C 10  | E 15                   | N A D 15 | L A B E M 20 |         |         |
| S U G A R 25              |                     | B E E T 30  | T R E F I N E R 35     |          |              |         |         |
| Y                         | V A T S 45          | 50  |                        |          |              |         |         |

|          |  |          |            |               |          |           |
|----------|--|----------|------------|---------------|----------|-----------|
| PHOTO NO | 269710   | LOT NO   | 1898/09/21 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-058G7A000209630027-0 | PROVINCE | BOHEMIA    |               |          |           |
| AREA NO  | 127 M  | SUBJECT  | SUBJECT    | SUBJECT       | SUBJECT  | SUBJECT   |
|          | AHG  |          |            |               |          |           |
| PREDMERE |  | ICE      | NAO        | LA BE         | EM       |           |
| SUGAR    |  | BEET     | REFINER    |               |          |           |
| Y        |  | PACKING  | Room.      |               |          |           |

|   |  |         |         |               |                       |         |         |
|---|--|---------|---------|---------------|-----------------------|---------|---------|
| PHOTO NO  | 269711   | LOT NO  | 11373   | MAP REFERENCE |                       |         |         |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |         |               |                       |         |         |
| AREA NO   | 27 M   | SUBJECT | SUBJECT | SUBJECT       | SUBJECT               | SUBJECT | SUBJECT |
| ONE OF MODERN FACTORY<br>1 E S F O R F L A X H A C K L I N<br>G I N T E R I O R |  |         |         |               |                       |         |         |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF INFORMATION |         |         |
|   | 1  | 2       | 3       | 1             |                       |         |         |
| CASEIFICATION   | 25X1A  |         |         |               |                       |         |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0                |  |         |         |               |                       |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS  |  |         |         |               |                       |         |         |

|   |  |         |       |               |                   |          |         |           |         |
|---|--|---------|-------|---------------|-------------------|----------|---------|-----------|---------|
| PHOTO NO                                      | 269712   | LOT NO  | 10293 | MAP REFERENCE | 48 33             | LATITUDE | 48 33   | LONGITUDE | 16 19 5 |
| COUNTRY                                       | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |       |               |                   |          |         |           | 16 19 5 |
| AREA NO                                       | 227M   | SUBJECT | C42   | SUBJECT       | MORAVIA - SILESIA | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| PERNSTEJN                                     |  |         |       | (13) 14 CENT  |                   |          |         | CENT      |         |
| VRY CASTLE                                    |  |         |       | EXTERIOR      |                   |          |         | EXTERIOR  |         |
| DATE OF PHOTO                                 |  |         |       |               |                   |          |         |           |         |
| TYPE  |  |         |       |               |                   |          |         |           |         |
| QUALITY                                       |  |         |       |               |                   |          |         |           |         |
| CLASS   |  |         |       |               |                   |          |         |           |         |
| NO. OF CARDS                                  |  |         |       |               |                   |          |         |           |         |
| SOURCE OF PHOTOGRAPH                          |  |         |       |               |                   |          |         |           |         |
| 25X1A   |  |         |       |               |                   |          |         |           |         |
| CLASSIFICATION                                |  |         |       |               |                   |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-0 |  |         |       |               |                   |          |         |           |         |
| FORM NO 174, USE PREVIOUS EDITION             |  |         |       |               |                   |          |         |           |         |

PHOTO ANALYSIS REPORT

269714

LOT NO.

|                     |                |                  |      |               |           |          |           |           |    |
|---------------------|----------------|------------------|------|---------------|-----------|----------|-----------|-----------|----|
| PHOTO NO            | 269713         | LOT NO           | 1273 | MAP REFERENCE | N 56 29 E | LATITUDE | N 63 53 E | LONGITUDE |    |
| COUNTRY             | CZECHOSLOVAKIA |                  |      |               |           |          |           |           |    |
| AREA NO             | 124 M          | SUBJECT          | C42  | SUBJECT       |           | SUBJECT  |           | SUBJECT   |    |
| K R I V O K L A T E |                | UR Y C A S T L E |      | 10            | 15        | 20       | 25        | 30        | 35 |
| UR Y C A S T L E    |                |                  |      | 25            | 30        | 35       | 40        | 45        | 50 |
| BOHEMIA             |                |                  |      |               |           |          |           |           |    |
| 12TH CENT EXTERIOR  |                |                  |      |               |           |          |           |           |    |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| —             | 4    | 2       | 3     | 1            | 25X1A                |

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78A000200630027-0

PHOTO NO.

269715

LOT NO.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

COUNTRY

CZECHOSLOVAKIA

PROVINCE

BOHEMIA

LONGITUDE

49 23 N 14 40 E

AREA NO

127 M

SUBJECT

C2G

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TABOR REPAIRS UNDER  
 WAY ON BLDG ON MARK  
 ET SQUARE BLDG DATES BACK  
 TO EARLY 1400's.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4

2

3

1

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-0

CONF

RPL

1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|           |  |              |          |               |                              |           |          |         |
|-----------|--|--------------|----------|---------------|------------------------------|-----------|----------|---------|
| PHOTO NO. | 269716   | LOT NO.      | 15373    | MAP REFERENCE | CIA-RDP78-05867A000200630027 |           | LATITUDE | 16 02 E |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027 |              | PROVINCE | BOHEMIA       |                              | LONGITUDE |          |         |
| AREA NO.  | 127M   | SUBJECT      | CSD      | SUBJECT       | SUBJECT                      | SUBJECT   | SUBJECT  | SUBJECT |
| SVRATKA   |  | WINTER STAD  |          | 10 15 20      |                              |           |          |         |
| IUM       |  | SKATING RINK |          | 25            | 30                           | 35        | 40       |         |
| 45        |  | 50           |          |               |                              |           |          |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| +             | 4    | 2       | 3     | 1            |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027

FORM NO. 174 (REV. 1-34) USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |  |         |          |              |                       |               |          |           |
|--|--|---------|----------|--------------|-----------------------|---------------|----------|-----------|
| PHOTO NO.  | 269717   |         | LOT NO.  |              |                       | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY  | CZECHOSLOVAKIA   |         | PROVINCE |              |                       |               | 47 40 N  | 18 18 E   |
| AREA NO.   | 227M   | A9F     | SUBJECT  | SUBJECT      | SUBJECT               | SUBJECT       | SUBJECT  | SUBJECT   |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A009200630027-0</p> <p>MORAVIA - SILESIA</p> <p>OSTRAVA - KUNCIICE BLA<br/>ST FURNACES AT METAL<br/>URGICAL COMBINE.</p> |  |         |          |              |                       |               |          |           |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |               |          |           |
|  | 4  | 2 3     | 1        |              |                       |               |          |           |
| CLASSIFICATION   | Approved For Release 1999/09/21 : CIA-RDP78-05867A009200630027-0 |         |          |              |                       |               |          |           |

|  |  |   |                     |          |          |          |         |
|--|--|---|---------------------|----------|----------|----------|---------|
| PHOTO NO<br>260710                       | LOT NO<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 | MAP REFERENCE<br>CIA-RDP78-05867A000200630027-0 | LATITUDE<br>123 27E |          |          |          |         |
| COUNTRY<br>CHINA                         | PROVINCE<br>LIAONING   |   |                     |          |          |          |         |
| AREA NO<br>441L                          | SUBJECT<br>AKQ   | SUBJECT   | SUBJECT             | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT |
| M U K D E N<br>N PLATEFORM<br>AD STATION | E K I T<br>OF RAILROAD   | 10<br>-30<br>50                                 | 4 U T H             | 15<br>35 | 20<br>40 | 20<br>40 |         |

|           |         |  |         |               |         |               |         |            |         |
|-----------|---------|--|---------|---------------|---------|---------------|---------|------------|---------|
| PHOTO NO. |         | LOT NO.  |         | MAP REFERENCE |         | LATITUDE      |         | LONGITUDE  |         |
| 269719    |         | K-1877   |         | S             |         | 40° 00' 26.8" |         | 123° 27' E |         |
| COUNTRY   |         | Approved For Release 1998/09/21 : CIA-RDP78-05867A000200640027-0 |         |               |         |               |         |            |         |
| CHINA     |         | LIAONING   |         |               |         |               |         |            |         |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT    | SUBJECT |
| 441C      | AKQ     |  |         |               |         |               |         |            |         |
| MU KDEN   | 5       |  |         | 10            |         |               | 15      |            | 20      |
| ONT       | 23      |  |         | SQUARE IN FR  |         |               |         |            |         |
| 10N       | 43      |  |         | RAILROAD STRT |         |               | 35      |            | 40      |
|           |         |  |         | 50            |         |               |         |            |         |

DATE OF PHOTO

Aug 5 6 4 2 3 1

TYPE

QUALITY

CLASS

NO. OF CARDS

25X6

CLASSIFICATION

Approved For Release 1998/09/21 : CIA-RDP78-05867A000200640027-0

FORM NO. 2-14-174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|          |        |            |   |               |     |          |  |           |
|----------|--------|------------|---|---------------|-----|----------|--|-----------|
| PHOTO NO | 269720 | LOT NO     | 10  | MAP REFERENCE |     | LATITUDE |  | LONGITUDE |
| COUNTRY  | USSR   | PROVINCE   | Approved For Release 1999/09/21: CIA-RDP78-05867A000200630027-0 |               |     |          |  |           |
| AREA NO  | N      | SUBJECT    | AE6   | SUBJECT       | AGZ | SUBJECT  |  | SUBJECT   |
| VOLGA    | 5      | AUTOMOBILE | 10  | ON            | 15  |          |  |           |
| DISPLAY  | 25     | AT         | 30  | LEIPZIG       | 35  |          |  |           |
| PRINING  | 45     | FAIR       | 50  |               |     |          |  |           |

|               |      |         |       |              |                         |
|---------------|------|---------|-------|--------------|-------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|               | 1    | 2       | 4     | 2            | SOVIET WEEKLY, 4 APR 57 |

|               |   |
|---------------|---|
| CLASIFICATION | Approved For Release 1999/09/21: CIA-RDP78-05867A000200630027-0 |
| DATA NO       | 174   |
| 1 Jan 56      | USE PREVIOUS EDITIONS   |

|   |  |         |               |               |              |                         |         |  |
|---|--|---------|---------------|---------------|--------------|-------------------------|---------|--|
| PHOTO NO  | 26973  | ST NO   |               | MAP REFERENCE | 50 45 N      | LONGITUDE               | 37 35 E |  |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |               |               |              |                         |         |  |
| PROVINCE  |  |         |               |               |              |                         |         |  |
| AREA NO   | USSR / N. EUROPEAN RSFSR / MOSCOW OBLAST                         |         |               |               |              |                         |         |  |
| 27N   | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT      | SUBJECT                 | SUBJECT |  |
| MO \$ C O N   | AE 2   |         | W O R K E R S | E R S         | IN           | A                       |         |  |
| IR C R A F T  |  |         | F A C T O R Y |               | IL           |                         |         |  |
| 14 P L A N E S  |  |         |               | B G           |              |                         |         |  |
| AIRCRAFT FACTORY  |  |         |               |               |              |                         |         |  |
| WORKERS GATHERED AT MEETING IN HONOR OF <u>HUNGARIAN</u> VISTORS. |  |         |               |               |              |                         |         |  |
| ASSEMBLY LINE OF  |  |         |               |               |              |                         |         |  |
| 11-14 PLANES IN BACKGROUND.                                       |  |         |               |               |              |                         |         |  |
| DATE OF PHOTO   |  | TYPE    | QUALITY       | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |         |  |
|   |  | 1       | 2             | 4             | 1            | SOVIET WEEKLY, 4 APR 57 |         |  |
| CLASSIFICATION  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |               |               |              |                         |         |  |
| DUG   | CK   |         |               |               |              |                         |         |  |

|   |                |   |                        |                         |
|---|----------------|---|------------------------|-------------------------|
| PHOTO NO<br>20070                                     | LOT NO<br>1949 | MAP REFERENCE<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 | LATITUDE<br>100.000000 | LONGITUDE<br>100.000000 |
| COUNTRY<br>USSR                                       | PROVINCE<br>N  |   |                        |                         |
| AREA NO<br>N  | SUBJECT<br>AHS | SUBJECT   | SUBJECT                | SUBJECT                 |
| P R O F<br>A E F A R M I N G<br>N L A B O R A T O R Y | 5<br>25<br>45  | 10<br>30<br>50  | 15<br>35<br>50         | 20<br>40<br>40          |
| G A Y E V S K A Y A S , A L G<br>EXPERT,              |                |   |                        |                         |

|  |  |               |            |              |                        |
|--|--|---------------|------------|--------------|------------------------|
| PHOTO NO   | LOT NO   | MAP REFERENCE | LATITUDE   | LONGITUDE    |                        |
| 26070 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |  |               |            |              |                        |
| COUNTRY  | PROVINCE   |               |            |              |                        |
| USSR / N.EUROPEAN RSFSR / LENINGRAD OBLAST                             |  |               |            |              |                        |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT    | SUBJECT      |                        |
| 17N  | ALA  |               |            |              |                        |
| LENINGRAD  | 10   | CRANE         | 15         | LOA          |                        |
| DING OR  | 25   | UNLOADING     | 35         | 40           |                        |
| CKY AT PORT  | 45   | 50            | PORT AREA. | 20           |                        |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|  | 4  | 2             | 4          | 1            | SOVIE WEEKLY, 4 APR 57 |
| CLASSIFICATION   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |               |            |              |                        |

|  |  |               |          |              |                      |
|--|--|---------------|----------|--------------|----------------------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE    |                      |
| 260701   | 518754   |               |          | 11           |                      |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |               |          |              |                      |
| USSR   |  |               |          |              |                      |
| AREA NO.   | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |                      |
| N  | A9F  | AJ2           | BA2      |              |                      |
| INSTALATION  | 10   |               |          |              |                      |
| FOR  |  |               |          | 20           |                      |
| RECOVERY   |  |               |          |              |                      |
| IRON   |  |               |          | 40           |                      |
| FROM   | 15   |               |          |              |                      |
| ORE  |  |               |          |              |                      |
|  | 25   | 30            | 35       |              |                      |
|  | 40   | 45            | 50       |              |                      |
| USING NATURAL GAS FOR  |  |               |          |              |                      |
| EXTRACTION DESIGNED BY OIL INSTITUTE.                            |  |               |          |              |                      |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | 1  | 2             | 4        | 3            | SUVEY WEEKLY, 4/1957 |
| CAPTIONED BY   |  |               |          |              | p.10 top             |
| CLASSIFICATION   |  |               |          |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |  |               |          |              |                      |
| FORM NO. 174   | PHOTO ANALYSIS REPORT  |               |          |              |                      |

|                |   |         |         |         |         |               |         |         |          |           |  |
|----------------|---|---------|---------|---------|---------|---------------|---------|---------|----------|-----------|--|
| PHOTO NO       | 269725  |         | LOT NO  | 6447    |         | MAP REFERENCE |         |         | LATITUDE | 60 0 38 E |  |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200600027-06 |         |         |         |         |               |         |         |          |           |  |
| AREA NO        | USSR/ASIATIC RIFSR / VERDLOVSK OBLAST                             |         |         |         |         |               |         |         |          |           |  |
| 19 N           | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT  |           |  |
| VERDLOVK       | AH2   | AH4     |         |         |         |               |         |         |          |           |  |
| MENT           | 25  | 28      | 30      | 33      | 35      | 38            | 40      |         |          |           |  |
| FARM           | 45  | 48      | 50      |         |         |               |         |         |          |           |  |

25X1A

|                |      |         |       |              |                          |
|----------------|------|---------|-------|--------------|--------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |                          |
| SUMMER 56      | 4    | 2       | C     | 2            |                          |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY             |
| COMINT         |      |         |       |              | 1999/09/21 : CIA-RDP78-0 |

|  |   |               |          |              |
|--|---|---------------|----------|--------------|
| PHOTO NO                                     | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 269726                                       | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-06038E |               |          |              |
| COUNTRY                                      | USSR / ASIATIC RIF R / SVERDLOVSK OBLAST                              |               |          |              |
| AREA NO                                      | 19N   | AH7           | AHP      |              |
| SUBJECT                                      | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT      |
| SVERDLOVSK                                   | INTERIOR  |               |          |              |
| OF   | DAILY   | DIRECTOR      |          |              |
| INCENTER                                     |   |               |          |              |
| DATE OF PHOTO                                | TYPE  | QUALITY       | CLASS    | NO. OF CARDS |
| SUMMER 56                                    | 1   | 2             | C        | 2            |
| CLASSIFICATION                               | 25X1A   |               |          |              |
| COMPLETED BY CAPTIONED BY CIA                |   |               |          |              |
| Approved For Release 1999/09/21 : CIA-RDP78- |   |               |          |              |

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

60 38 E

PROVINCE

USSR / ASIA/TIC RSFSR / SVERDLOVSK OBLAST

AREA NO

19N

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|    |   |   |   |   |   |   |    |    |    |    |    |    |    |   |   |    |
|----|---|---|---|---|---|---|----|----|----|----|----|----|----|---|---|----|
| \$ | V | E | R | D | L | O | V  | 8  | K  | 10 | M  | O  | D  | E | L | 20 |
| \$ | E | X | C | A | V | A | T  | 30 | R  | 30 | A  | T  | 30 | U | R | 40 |
| \$ | H | P | L | A | N | T | 40 | 40 | 40 | 50 | 40 | 40 | 40 | A | L | 40 |
|    |   |   |   |   |   |   |    |    |    |    |    |    |    |   |   |    |

VERDLOVSK MODEL OF  
EXCAVATOR RATE URALMASH  
PLANT



6J10; 328 FT. AND CAPACITY 32.7 CU.YDS  
UNDER CONSTRUCTION

25X1A

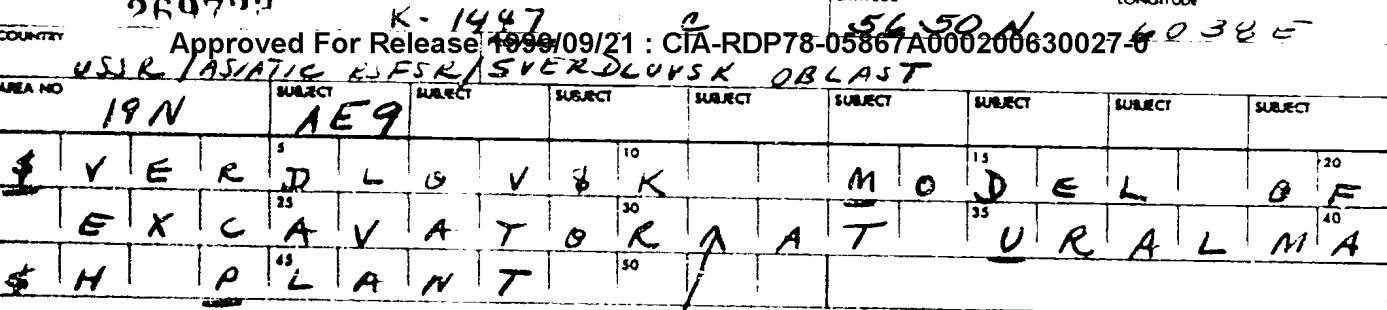
|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SUMMER 56     | 0    | 2       | C     | 1            |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

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Form No. 174 USE PREVIOUS EDITIONS

|   |         |               |          |              |
|---|---------|---------------|----------|--------------|
| PHOTO NO  | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 260722 K-1447 C 56 50 N 60 38 E   |         |               |          |              |
| Approved For Release 1998/09/21 : CIA-RDP78-05867A000200630027-0                    |         |               |          |              |
| USSR / ASIA / KURSK / SVERDLOVSK OBLAST   |         |               |          |              |
| AREA NO   | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT      |
| 19N   | 1E9     |               |          |              |
|  |         |               |          |              |
| <p>(J18, 328 FT. AND CAPACITY 32.7 CU.YDS)<br/>UNDER CONSTRUCTION.</p>              |         |               |          |              |
| 25X1A   |         |               |          |              |
| DATE OF PHOTO   | TYPE    | QUALITY       | CLASS    | NO. OF CARDS |
| SUMMER 56   | 0       | 2             | C        | 1            |
| CLASSIFICATION  |         |               |          |              |
| CONFIDENTIAL / G  |         |               |          |              |
| APPROVED FOR RELEASE 1998/09/21 : CIA-RDP78-05867A000200630027-0                    |         |               |          |              |
| PHOTO NO. 174 USE PREVIOUS EDITIONS   |         |               |          |              |

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|---|--|---------|---------|---------------|---------|----------|-----------|
| PHOTO NO  | 2697311                                      |         | LOT NO  | MAP REFERENCE |         | LATITUDE | LONGITUDE |
| COUNTRY   | USSR   |         | K 1697  |               |         |          |           |
| AREA NO   | N  |         | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   |
|   |  | A E S   | A 9 D   |               |         |          |           |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0</p> <p>A U T O M A T I C D E V I C E S ,</p> <p>N A L S M E A S U R E S F O R B L</p> <p>A S T F U R N A C E ] AUTOMATIC DEVICE</p> <p>CALLED "FOREMAN'S COUNSELLOR" WHICH SIGNALS THE MEASURES REQUIRED FOR NORMAL OPERATION OF BLAST FURNACE WAS DESIGNED BY CENTRAL IRON AND STEEL RESEARCH INSTITUTE. THE DEVICE INCORPORATES ELECTRONIC CALCULATING MACHINE LAYOUTS BASED ON GERMANIUM SEMICONDUCTORS.</p> |  |         |         |               |         |          |           |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS   | NO. OF CARDS  | 25X1A   |          |           |
|   | 1  | 2       | 2       | 2             |         |          |           |
| CLASSIFICATION  | Approved For Release 1999/09/21 : CIA-RDP78- |         |         |               |         |          |           |
| PHOTO NO 174  | PHOTO ANALYSIS REPORT                        |         |         |               |         |          |           |

|   |  |         |         |               |         |          |         |           |
|---|--|---------|---------|---------------|---------|----------|---------|-----------|
| PHOTO NO  | 269731   | LOT NO  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |
| COUNTRY   | Approved For Release <sup>1697</sup> 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |         |               |         |          |         |           |
| AREA NO   | USSR   | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |
| <p>N <i>862</i></p> <p><i>EXPERIMENT RECORDING RADIATION OF METAL VAPORS AT LABORATORY OF METALLURGY INSTITUTE PREPARING AN</i></p> <p><i>EXPERIMENT IN RECORDING RADIACTIVE RADIATION OF METAL VAPORS AT LABORATORY OF METALLURGY INSTITUTE.</i></p> |  |         |         |               |         |          |         |           |

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|  |              |         |       |              |  |
|--|--------------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |  |
| FEB 5 7  | 1            | 2       | 2     | 1            |  |
| CLASSIFICATION   | CAPTIONED BY |         |       |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |              |         |       |              |  |

PHOTO NO. *28* APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A009200630027-0428E

|                               |                         |                                 |                          |
|-------------------------------|-------------------------|---------------------------------|--------------------------|
| LOT NO. <i>16</i>             | MAP REFERENCE           | LATITUDE <i>50 30 N</i>         | LONGITUDE <i>04 28 E</i> |
| COUNTRY <i>CZECHOSLOVAKIA</i> | PROVINCE <i>BOHEMIA</i> |                                 |                          |
| AREA NO. <i>127M</i>          | SUBJECT <i>CIC AED</i>  | SUBJECT <i>AIRCRAFT EXHIBIT</i> | SUBJECT <i>TECHNICAL</i> |
| PRAGUE <i>10</i>              | AIRCRAFT <i>15</i>      | EXHIBIT <i>20</i>               |                          |
| BATIMENT NATIONAL <i>30</i>   | EXHIBIT <i>35</i>       | TECHNICAL <i>40</i>             |                          |
| MUSEUM <i>50</i>              |                         |                                 |                          |

*TECH-TECHNICAL*

25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
|               | <i>1</i> | <i>2</i> | <i>2</i> | <i>2</i>     |

CLASSIFICATION *SEC* APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A009200630027-0428E

|  |  |         |               |               |                     |           |         |           |         |
|--|--|---------|---------------|---------------|---------------------|-----------|---------|-----------|---------|
| PHOTO NO   | 269733   | LOT NO  | K-1697        | MAP REFERENCE | C                   | LATITUDE  | 50 32 N | LONGITUDE | 13 34 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |               |               |                     |           |         |           |         |
| CZECHOSLOVAKIA   |  | GOMELIA |               |               |                     |           |         |           |         |
| AREA NO  | 127M   | SUBJECT | A61           | SUBJECT       | A4F                 | SUBJECT   |         | SUBJECT   |         |
| K O M A R A N Y  |  |         |               | 10            | C A N S T R U C T I |           |         |           | 20      |
| O N O F  |  | 23      | T H E R M A L |               | 30                  | P O W E R |         | 40        |         |
| S T A T I O N  |  | 43      | S O           |               | 50                  |           |         |           |         |
| 25X1A  |  |         |               |               |                     |           |         |           |         |
| DATE OF PHOTO  |  | TYPE    | QUALITY       | CLASS         | NO. OF CARDS        |           |         |           |         |
|  |  | 4       | 2             | 2             | 2                   |           |         |           |         |
| CLASSIFICATION   |  |         |               |               |                     |           |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |  |         |               |               |                     |           |         |           |         |

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|---|--|---------------|---------|----------|--------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO  | LOT NO   | MAP REFERENCE |         | LATITUDE | LONGITUDE    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |               | 5 3 N   |          | 0 0 15 W     |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO   | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 G   | C 16   |               |         |          |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACCRA   | 1480A  | 10            | 15      | 20       |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UPPER N   | CO   | 20            | 25      | 30       |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45  | RT   | 30            | 35      | 40       |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>①</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |  |               |         |          |              | ① |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ①   |  |               |         |          |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |               |         |          |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |               |         |          |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |               |         |          |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |               |         |          |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>①</p> <p>4</p> <p>STATINTI</p>   |  |               |         |          |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   |  | TYPE          | QUALITY | CLASS    | NO. OF CARDS |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| March   | 5 7  | ①             | 2       | 4        | ①            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION  |  | CAUTIONED BY  |         |          |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-  |  |               |         |          |              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|          |  |         |         |               |         |          |         |           |
|----------|--|---------|---------|---------------|---------|----------|---------|-----------|
| PHOTO NO | 269739   | LOT NO  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-3 4 25E |         |         |               |         |          |         |           |
| AREA NO  | IS K   | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |
| CO       | PALESTINE  | STR     | RP      |               |         | ARAB     | REF     |           |
| UGEE     | CA   | CAMP    |         |               |         |          |         |           |
|          |  |         |         |               |         |          |         |           |

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|               |      |         |       |              |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| March 5       | 7    | 4       | 2     | 4 ①          |

Approved For Release 1999/09/21 : CIA-RDP78-

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| PHOTO NO                                     | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE    |
| COUNTRY                                      | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |               |          |              |
| AREA NO                                      | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |
| 13K  | C 62   |               |          |              |
| G A Z A                                      |  | 5             | 10       | 20           |
| F C I T                                      |  | 25            | 30       | 40           |
| Y  |  | 43            | 50       |              |
| S O V E R A L L                              |  |               |          |              |
| V I E W                                      |  |               |          |              |
| 6 3 / 4                                      |  |               |          |              |
| STATINTI                                     |  |               |          |              |
| DATE OF PHOTO                                | TYPE   | QUALITY       | CLASS    | NO. OF CARDS |
| March  | 5  | 7             | 4        | 2            |
| CLASSIFICATION                               | CAPTIONED BY   |               |          |              |
| Approved For Release 1999/09/21 : CIA-RDP78- |  |               |          |              |

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|--|--|---------------|----------|-----------|
| PHOTO NO   | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE |
| 269741   | K-1480 A   | C             | 31 30 N  | 34 28 E   |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |               |          |           |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 13 K.  | A6P  |               |          |           |
| GAZA A 10<br>23 11 12 13<br>14 15 16 17 18 19 10<br>20 21 22 23 24 25 26 27 28 29 20<br>30 31 32 33 34 35 36 37 38 39 30<br>40 41 42 43 44 45 46 47 48 49 40<br>50 51 52 53 54 55 56 57 58 59 50<br>60 61 62 63 64 65 66 67 68 69 60<br>70 71 72 73 74 75 76 77 78 79 70<br>80 81 82 83 84 85 86 87 88 89 80<br>90 91 92 93 94 95 96 97 98 99 90<br>100 101 102 103 104 105 106 107 108 109 100<br>110 111 112 113 114 115 116 117 118 119 110<br>120 121 122 123 124 125 126 127 128 129 120<br>130 131 132 133 134 135 136 137 138 139 130<br>140 141 142 143 144 145 146 147 148 149 140<br>150 151 152 153 154 155 156 157 158 159 150<br>160 161 162 163 164 165 166 167 168 169 160<br>170 171 172 173 174 175 176 177 178 179 170<br>180 181 182 183 184 185 186 187 188 189 180<br>190 191 192 193 194 195 196 197 198 199 190<br>200 201 202 203 204 205 206 207 208 209 200<br>210 211 212 213 214 215 216 217 218 219 210<br>220 221 222 223 224 225 226 227 228 229 220<br>230 231 232 233 234 235 236 237 238 239 230<br>240 241 242 243 244 245 246 247 248 249 240<br>250 251 252 253 254 255 256 257 258 259 250<br>260 261 262 263 264 265 266 267 268 269 260<br>270 271 272 273 274 275 276 277 278 279 270<br>280 281 282 283 284 285 286 287 288 289 280<br>290 291 292 293 294 295 296 297 298 299 290<br>300 301 302 303 304 305 306 307 308 309 300<br>310 311 312 313 314 315 316 317 318 319 310<br>320 321 322 323 324 325 326 327 328 329 320<br>330 331 332 333 334 335 336 337 338 339 330<br>340 341 342 343 344 345 346 347 348 349 340<br>350 351 352 353 354 355 356 357 358 359 350<br>360 361 362 363 364 365 366 367 368 369 360<br>370 371 372 373 374 375 376 377 378 379 370<br>380 381 382 383 384 385 386 387 388 389 380<br>390 391 392 393 394 395 396 397 398 399 390<br>400 401 402 403 404 405 406 407 408 409 400<br>410 411 412 413 414 415 416 417 418 419 410<br>420 421 422 423 424 425 426 427 428 429 420<br>430 431 432 433 434 435 436 437 438 439 430<br>440 441 442 443 444 445 446 447 448 449 440<br>450 451 452 453 454 455 456 457 458 459 450<br>460 461 462 463 464 465 466 467 468 469 460<br>470 471 472 473 474 475 476 477 478 479 470<br>480 481 482 483 484 485 486 487 488 489 480<br>490 491 492 493 494 495 496 497 498 499 490<br>500 501 502 503 504 505 506 507 508 509 500<br>510 511 512 513 514 515 516 517 518 519 510<br>520 521 522 523 524 525 526 527 528 529 520<br>530 531 532 533 534 535 536 537 538 539 530<br>540 541 542 543 544 545 546 547 548 549 540<br>550 551 552 553 554 555 556 557 558 559 550<br>560 561 562 563 564 565 566 567 568 569 560<br>570 571 572 573 574 575 576 577 578 579 570<br>580 581 582 583 584 585 586 587 588 589 580<br>590 591 592 593 594 595 596 597 598 599 590<br>600 601 602 603 604 605 606 607 608 609 600<br>610 611 612 613 614 615 616 617 618 619 610<br>620 621 622 623 624 625 626 627 628 629 620<br>630 631 632 633 634 635 636 637 638 639 630<br>640 641 642 643 644 645 646 647 648 649 640<br>650 651 652 653 654 655 656 657 658 659 650<br>660 661 662 663 664 665 666 667 668 669 660<br>670 671 672 673 674 675 676 677 678 679 670<br>680 681 682 683 684 685 686 687 688 689 680<br>690 691 692 693 694 695 696 697 698 699 690<br>700 701 702 703 704 705 706 707 708 709 700<br>710 711 712 713 714 715 716 717 718 719 710<br>720 721 722 723 724 725 726 727 728 729 720<br>730 731 732 733 734 735 736 737 738 739 730<br>740 741 742 743 744 745 746 747 748 749 740<br>750 751 752 753 754 755 756 757 758 759 750<br>760 761 762 763 764 765 766 767 768 769 760<br>770 771 772 773 774 775 776 777 778 779 770<br>780 781 782 783 784 785 786 787 788 789 780<br>790 791 792 793 794 795 796 797 798 799 790<br>800 801 802 803 804 805 806 807 808 809 800<br>810 811 812 813 814 815 816 817 818 819 810<br>820 821 822 823 824 825 826 827 828 829 820<br>830 831 832 833 834 835 836 837 838 839 830<br>840 841 842 843 844 845 846 847 848 849 840<br>850 851 852 853 854 855 856 857 858 859 850<br>860 861 862 863 864 865 866 867 868 869 860<br>870 871 872 873 874 875 876 877 878 879 870<br>880 881 882 883 884 885 886 887 888 889 880<br>890 891 892 893 894 895 896 897 898 899 890<br>900 901 902 903 904 905 906 907 908 909 900<br>910 911 912 913 914 915 916 917 918 919 910<br>920 921 922 923 924 925 926 927 928 929 920<br>930 931 932 933 934 935 936 937 938 939 930<br>940 941 942 943 944 945 946 947 948 949 940<br>950 951 952 953 954 955 956 957 958 959 950<br>960 961 962 963 964 965 966 967 968 969 960<br>970 971 972 973 974 975 976 977 978 979 970<br>980 981 982 983 984 985 986 987 988 989 980<br>990 991 992 993 994 995 996 997 998 999 990<br>1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1000<br>1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1010<br>1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1020<br>1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1030<br>1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1040<br>1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1050<br>1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1060<br>1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1070<br>1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1080<br>1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1090<br>1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1100<br>1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1110<br>1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1120<br>1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1130<br>1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1140<br>1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1150<br>1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1160<br>1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1170<br>1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1180<br>1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1190<br>1200 1201 1202 1203 1204 1205 1206 1207 1208 1209 1200<br>1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1210<br>1220 1221 1222 1223 1224 1225 1226 1227 1228 1229 1220<br>1230 1231 1232 1233 1234 1235 1236 1237 1238 1239 1230<br>1240 1241 1242 1243 1244 1245 1246 1247 1248 1249 1240<br>1250 1251 1252 1253 1254 1255 1256 1257 1258 1259 1250<br>1260 1261 1262 1263 1264 1265 1266 1267 1268 1269 1260<br>1270 1271 1272 1273 1274 1275 1276 1277 1278 1279 1270<br>1280 1281 1282 1283 1284 1285 1286 1287 1288 1289 1280<br>1290 1291 1292 1293 1294 1295 1296 1297 1298 1299 1290<br>1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1300<br>1310 1311 1312 1313 1314 1315 1316 1317 1318 1319 1310<br>1320 1321 1322 1323 1324 1325 1326 1327 1328 1329 1320<br>1330 1331 1332 1333 1334 1335 1336 1337 1338 1339 1330<br>1340 1341 1342 1343 1344 1345 1346 1347 1348 1349 1340<br>1350 1351 1352 1353 1354 1355 1356 1357 1358 1359 1350<br>1360 1361 1362 1363 1364 1365 1366 1367 1368 1369 1360<br>1370 1371 1372 1373 1374 1375 1376 1377 1378 1379 1370<br>1380 1381 1382 1383 1384 1385 1386 1387 1388 1389 1380<br>1390 1391 1392 1393 1394 1395 1396 1397 1398 1399 1390<br>1400 1401 1402 1403 1404 1405 1406 1407 1408 1409 1400<br>1410 1411 1412 1413 1414 1415 1416 1417 1418 1419 1410<br>1420 1421 1422 1423 1424 1425 1426 1427 1428 1429 1420<br>1430 1431 1432 1433 1434 1435 1436 1437 1438 1439 1430<br>1440 1441 1442 1443 1444 1445 1446 1447 1448 1449 1440<br>1450 1451 1452 1453 1454 1455 1456 1457 1458 1459 1450<br>1460 1461 1462 1463 1464 1465 1466 1467 1468 1469 1460<br>1470 1471 1472 1473 1474 1475 1476 1477 1478 1479 1470<br>1480 1481 1482 1483 1484 1485 1486 1487 1488 1489 1480<br>1490 1491 1492 1493 1494 1495 1496 1497 1498 1499 1490<br>1500 1501 1502 1503 1504 1505 1506 1507 1508 1509 1500<br>1510 1511 1512 1513 1514 1515 1516 1517 1518 1519 1510<br>1520 1521 1522 1523 1524 1525 1526 1527 1528 1529 1520<br>1530 1531 1532 1533 1534 1535 1536 1537 1538 1539 1530<br>1540 1541 1542 1543 1544 1545 1546 1547 1548 1549 1540<br>1550 1551 1552 1553 1554 1555 1556 1557 1558 1559 1550<br>1560 1561 1562 1563 1564 1565 1566 1567 1568 1569 1560<br>1570 1571 1572 1573 1574 1575 1576 1577 1578 1579 1570<br>1580 1581 1582 1583 1584 1585 1586 1587 1588 1589 1580<br>1590 1591 1592 1593 1594 1595 1596 1597 1598 1599 1590<br>1600 1601 1602 1603 1604 1605 1606 1607 1608 1609 1600<br>1610 1611 1612 1613 1614 1615 1616 1617 1618 1619 1610<br>1620 1621 1622 1623 1624 1625 1626 1627 1628 1629 1620<br>1630 1631 1632 1633 1634 1635 1636 1637 1638 1639 1630<br>1640 1641 1642 1643 1644 1645 1646 1647 1648 1649 1640<br>1650 1651 1652 1653 1654 1655 1656 1657 1658 1659 1650<br>1660 1661 1662 1663 1664 1665 1666 1667 1668 1669 1660<br>1670 1671 1672 1673 1674 1675 1676 1677 1678 1679 1670<br>1680 1681 1682 1683 1684 1685 1686 1687 1688 1689 1680<br>1690 1691 1692 1693 1694 1695 1696 1697 1698 1699 1690<br>1700 1701 1702 1703 1704 1705 1706 1707 1708 1709 1700<br>1710 1711 1712 1713 1714 1715 1716 1717 1718 1719 1710<br>1720 1721 1722 1723 1724 1725 1726 1727 1728 1729 1720<br>1730 1731 1732 1733 1734 1735 1736 1737 1738 1739 1730<br>1740 1741 1742 1743 1744 1745 1746 1747 1748 1749 1740<br>1750 1751 1752 1753 1754 1755 1756 1757 1758 1759 1750<br>1760 1761 1762 1763 1764 1765 1766 1767 1768 1769 1760<br>1770 1771 1772 1773 1774 1775 1776 1777 1778 1779 1770<br>1780 1781 1782 1783 1784 1785 1786 1787 1788 1789 1780<br>1790 1791 1792 1793 1794 1795 1796 1797 1798 1799 1790<br>1800 1801 1802 1803 1804 1805 1806 1807 1808 1809 1800<br>1810 1811 1812 1813 1814 1815 1816 1817 1818 1819 1810<br>1820 1821 1822 1823 1824 1825 1826 1827 1828 1829 1820<br>1830 1831 1832 1833 1834 1835 1836 1837 1838 1839 1830<br>1840 1841 1842 1843 1844 1845 1846 1847 1848 1849 1840<br>1850 1851 1852 1853 1854 1855 1856 1857 1858 1859 1850<br>1860 1861 1862 1863 1864 1865 1866 1867 1868 1869 1860<br>1870 1871 1872 1873 1874 1875 1876 1877 1878 1879 1870<br>1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1880<br>1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1890<br>1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1900<br>1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1910<br>1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1920<br>1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1930<br>1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1940<br>1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1950<br>1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1960<br>1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1970<br>1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1980<br>1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 1990<br>2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2000<br>2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2010<br>2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2020<br>2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2030<br>2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2040<br>2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2050<br>2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2060<br>2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2070<br>2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2080<br>2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2090<br>2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2100<br>2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2110<br>2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2120<br>2130 |  |               |          |           |

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STATINTL

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|  |  |         |        |              |                      |               |                    |         |           |           |
|--|--|---------|--------|--------------|----------------------|---------------|--------------------|---------|-----------|-----------|
| PHOTO NO   | 269743   |         | LOT NO | K 14804      |                      | MAP REFERENCE | N 27 S 8 N 34 30 E |         | DATE CODE | LONGITUDE |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |         |        |              |                      |               |                    |         |           |           |
| AREA NO  | 66K  | SUBJECT | 298    | SUBJECT      | DaC                  | SUBJECT       | SUBJECT            | SUBJECT | SUBJECT   | SUBJECT   |
| T  | I  | R       | A      | N            | 5                    | 1             | 10                 | 15      | 20        | 0         |
| E  | E  | C       | Y      | P            | 25                   | A             | 50                 | V       | 40        | 0         |
| I  | S  | L       | A      | N            | 45                   | E             | 50                 | I       | 45        | D         |
| TIRAN ISLAND AERIAL VIEW<br>EGYPTIAN FORTIFIED                   |  |         |        |              |                      |               |                    |         |           |           |
| AT MOUTH OF AQABA GULF   |  |         |        |              |                      |               |                    |         |           |           |
| G 3/4  |  |         |        |              |                      |               |                    |         |           |           |
| STATINTL   |  |         |        |              |                      |               |                    |         |           |           |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |               |                    |         |           |           |
| March 5 7 8 2  |  |         | 4      | 2            |                      |               |                    |         |           |           |
| CLASSIFICATION   |  |         |        |              |                      |               |                    |         |           |           |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |  |         |        |              |                      |               |                    |         |           |           |

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Next 1 Page(s) In Document Exempt

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2. Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

USSR/KIRGIZ SSR

12N AJC/AHV A6P/D36 A4Q/AKE DDD  
ORTO-TOKOI RESERVOIR  
CONSTRUCTION RIVE  
R 1 OF 2

TO BE COMPLETED IN 1957.

PART 1 OF 2-PART PANORAMA

STATINTI

ENR 174 USE PREVIOUS

DATE OF PHOTO TYPE QUA. CLASS NO. OF CARDS

ABOUT 1956 4 2 4 7

Approved For Release 1999/09/21 : CIA-RDP78-

CLASSIFICATION

OFFICIAL USE ONLY S.P.

|              |                                   |     |     |       |               |                    |
|--------------|-----------------------------------|-----|-----|-------|---------------|--------------------|
| PHOTO NO     | 26977                             |     |     | K1818 | MAP REFERENCE | IR / 42 20N 76 00E |
| COUNTRY      | USSR / KIRGIZ SSR                 |     |     |       |               |                    |
| AREA NO      | SUBJ                              | SUB | SUB |       |               |                    |
| 12N          | AJC / AHV A6P / D36 A4Q / AKE DDD |     |     |       |               |                    |
| ORTO - TOKOI | RESERVOIR                         |     |     |       |               |                    |
| CONSTRUCTION |                                   |     |     |       |               |                    |
| PMNT         | 2                                 | OF  | 21  |       |               |                    |

TO BE COMPLETED IN 1957.  
PART 2 OF TWO-PART PANORAMA.

STATINTI

|  |            |       |       |              |
|--|------------|-------|-------|--------------|
| DATE OF PHOTO  | TYPE       | QUAL. | CLASS | NO. OF CARDS |
| ABOUT 1956   | 4          | 2     | 4     | 7            |
| Approved For Release 1999/09/21 : CIA-RDP78A000200630027-0 |            |       |       |              |
| CLASSIFICATION   | CAPT. S.P. |       |       |              |
| OFFICIAL USE ONLY  |            |       |       |              |

269748

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0

|          |         |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT |
| 12N      | AHP     | AHY     |         |         |         |         |         |

FRUNZE. CANDY WRAPPING  
NG MACHINE IN CONFECTIO  
NARY PLANT

CANDY WRAPPING MACHINE IN  
FRUNZE CONFECTIO NARY PLANT.

STATINTI

|               |      |         |      |              |
|---------------|------|---------|------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CARDS |
| ABOUT 56      | ①    | 2       | 4    | 2            |

|                   |                                |
|-------------------|--------------------------------|
| CLASSIFICATION    | CAPTIONED BY                   |
| OFFICIAL USE ONLY | CIA-RDP78-05867A000200630027-0 |

|                    |          |               |                 |           |
|--------------------|----------|---------------|-----------------|-----------|
| PHOTO NO           | LOT NO   | MAP REFERENCE | LATITUDE        | LONGITUDE |
| COUNTRY            | PROVINCE |               | 42 11.6 N       | 75 55 E   |
| U\$SR / KIRGIZ SSR |          |               |                 |           |
| AREA NO            | SUBJECT  | SUBJECT       | SUBJECT         | SUBJECT   |
| 12 N               | D05      | D39           | AKM AKN AKA AKV |           |
|                    |          |               |                 | 20        |
| BOAM               | CANYON   | RR + RD       |                 |           |
| PARALLEL           | LELING   | \$ STREAM     |                 | 40        |
| AUTO               | TRAIN    |               |                 |           |

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| ABOUT         | 5    | 6       | 4     | 2 4 6        |

CLASSIFICATION  
OFFICIAL USE ONLY

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|   |                   |       |       |  |                   |   |    |    |    |   |   |   |   |   |   |   |
|---|-------------------|-------|-------|--|-------------------|---|----|----|----|---|---|---|---|---|---|---|
| PHOTO NO                                    | K 1818            |       |       | MAP REFERENCE  | C 1 42 14N 75 46E |   |    |    |    |   |   |   |   |   |   |   |
| COUNTRY                                     | USSR / KIRGIZ SSR |       |       | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-015 |                   |   |    |    |    |   |   |   |   |   |   |   |
| AREA NO.                                    | SUBJ.             | SUBJ. | SUBJ. |  |                   |   |    |    |    |   |   |   |   |   |   |   |
| 12N   | DOB A4C A4Q       |       |       |  |                   |   |    |    |    |   |   |   |   |   |   |   |
| K   | O                 | C     | H     | K  | O                 | R | K  | A  | NR | H | Y | D | R | O | E |   |
| L   | E                 | C     | T     | R  | I                 | C | \$ | T  | A  | T | I | O | N | F | O | R |
| 3   | C                 | O     | L     | L  | F                 | A | M  | \$ |    |   |   |   |   |   |   |   |
| THREE COLLECTIVE FARMS.                     |                   |       |       |  |                   |   |    |    |    |   |   |   |   |   |   |   |
| STATINTI                                    |                   |       |       |  |                   |   |    |    |    |   |   |   |   |   |   |   |
| DATE OF PHOTO                               | TYPE              | QUAL. | CLASS | NO. OF CAR   |                   |   |    |    |    |   |   |   |   |   |   |   |
| ABOUT 1956                                  | 4                 | 2     | 4     | 3  |                   |   |    |    |    |   |   |   |   |   |   |   |
| Approved For Release 1999/09/21 : CIA-RDP78 |                   |       |       |  |                   |   |    |    |    |   |   |   |   |   |   |   |
| CLASSIFICATION                              | CAPT. B. P.       |       |       |  |                   |   |    |    |    |   |   |   |   |   |   |   |
| OFFICIAL USE ONLY                           |                   |       |       |  |                   |   |    |    |    |   |   |   |   |   |   |   |

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269751 K 1818 C TO 07N 71 43E

PHOTO NO  
COUNTRY  
AREA NO

|                |         |                |  |  |  |  |  |  |
|----------------|---------|----------------|--|--|--|--|--|--|
| USSR / KIR-G13 | SSR     |                |  |  |  |  |  |  |
| 12N            | AHE AHG | ANP C7①        |  |  |  |  |  |  |
| FRUNZEE        | DISPLAY | LOCAL FOOD \$  |  |  |  |  |  |  |
| DIMIC          | EXHIBIT | AT NATL - ECON |  |  |  |  |  |  |

10 13 20  
23 30 33 40  
43 50

NATIONAL - ECONOMIC EXHIBITION.

STATINTI

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

ABOUT 56 ① 2 4 4

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CAPTIONED BY

OFFICIAL USE ONLY 8P

UNITED STATES GOVERNMENT

|  |  |               |          |              |
|--|--|---------------|----------|--------------|
| PHOTO NO   | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 268752   | K1818  | 48 07N        | 71 43E   |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |  |               |          |              |
| COUNTRY  |  | USSR / KIRGL2 |          |              |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |
| 12 N   | AH6  | AH3           | C70      | AHB          |
| F R U N Z E E I F U R D I S P L A Y                              |  |               |          |              |
| A T N A T I O N A L - E C O N O M I C                            |  |               |          |              |
| E X H I B I T I O N .  |  |               |          |              |
| STATINTI   |  |               |          |              |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS    | NO. OF CARDS |
| ABOUT 56   | ①  | 2             | 4        | 4            |
| CLASSIFICATION   | CAUTIONED BY   |               |          |              |
| REF ID: A65727   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |               |          |              |
| 12 N 174   | PHOTO ANALYSIS REPORT  |               |          |              |

|  |                   |              |       |               |         |          |         |
|--|-------------------|--------------|-------|---------------|---------|----------|---------|
| PHOTO NO   | 269753            | LOT NO       | K1818 | MAP REFERENCE | 48 87 N | LATITUDE | 71 43 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |                   |              |       |               |         |          |         |
| COUNTY   | USSR / KIRGIZ SSR |              |       |               |         |          |         |
| AREA NO  | 12N               | SUBJECT      | AHT   | AH3           | ANY     | AHB      |         |
| FRUNZE   |                   | AUELIEAT-BRE |       |               |         |          |         |
| ED COW AT NATL-ECON  |                   |              |       |               |         |          |         |
| MIC EXHIBITN   |                   | NATIONAL     |       |               |         |          |         |
| EXHIBITION   |                   |              |       |               |         |          |         |
| FROM ALAMEDIN STATE FARM   |                   |              |       |               |         |          |         |
| STATINTI   |                   |              |       |               |         |          |         |
| DATE OF PHOTO  | TYPE              | QUALITY      | CLASS | NO. OF CARDS  | SO      |          |         |
| ABOUT  | 56                | 2            | 2     | 4             | 4       |          |         |
| CLASSIFICATION   | OFFICIAL USE ONLY |              |       |               |         |          |         |
| Approved For Release 1999/09/21 : CIA-RDP78-                     |                   |              |       |               |         |          |         |

|                          |   |               |          |              |
|--------------------------|---|---------------|----------|--------------|
| PHOTO NO                 | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 269754                   | Approved For Release 1999/09/21 : CIA-RDP78- <del>15</del> 67A002006300272d | 1999/09/21    | 43 E     |              |
| COUNTRY                  | USSR / KIRGIZ   | PROVINCE      |          |              |
| AREA NO                  | 12N   | AH3           | AHY      | AHB          |
| SUBJECT                  | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT      |
| FRUNZE                   | ALATAU  | BREED         |          |              |
| BULL                     | NATL  | ECONOM        |          |              |
| ICE EXHIBITION           | NATIONAL  | NATIONAL      |          |              |
| EXHIBITION               |   |               |          |              |
| FROM ALAMEDIN STATE Farm |   |               |          |              |
| STATINTI                 |   |               |          |              |
| DATE OF PHOTO            | TYPE  | QUALITY       | CLASS    | NO. OF CARDS |
| ABOUT 56                 | 2   | 2             | 4        | 3            |
| CLASSIFICATION           | CAPTIONED BY  |               |          |              |
| OFFICIAL USE ONLY        | Approved For Release 1999/09/21 : CIA-RDP78-                                |               |          |              |

PHOTO NO 269750 Approved For Release 1999/09/21 : CIA-RDP78-05867A00020063002770

COUNTRY: U.S.S.R / KIRGIZ S.S.R  
 SUBJECT: 12N AH3 AHY AHB

PROVINCE: KIRGIZ  
 SUBJECT: 40 87N 43E

LONGITUDE: 40 87N 43E

10 15 20 25 30 35 40 45 50

5 10 15 20 25 30 35 40 45 50

FRUNZE NEW KIRGIZ - B  
 REED RAM AT NATL - ECO  
 NOMIC EXHIBT NATIONAL

EXHIBITION  
 FROM DEUAN - TYUBE STATE FARM

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| ABOUT 56      | 2    | 2       | 4     | 3            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A00020063002770

CLASSIFICATION: OFFICIAL USE ONLY

PHOTO ANALYSIS REPORT

|                     |  |               |         |               |              |          |         |           |        |  |
|---------------------|--|---------------|---------|---------------|--------------|----------|---------|-----------|--------|--|
| PHOTO NO            | 269756   | LOT NO        | K 1818  | MAP REFERENCE | C            | LATITUDE | 42 07N  | LONGITUDE | 76 43E |  |
| COUNTRY             | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |               |         |               |              |          |         |           |        |  |
| AREA NO             | U.S.S.R / KIRGIZ S.S.R   | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   |        |  |
| 12N                 |  | AH3 AHY AHB   |         |               |              |          |         |           |        |  |
| FRUNZE.             |  | NEW KIRGIZ-   |         |               |              |          |         |           |        |  |
| REFED STATION       |  | NATION AT EXH |         |               |              |          |         |           |        |  |
| IBITION             |  |               |         |               |              |          |         |           |        |  |
| NATIONAL - Economic |  |               |         |               |              |          |         |           |        |  |
| STATINTI            |  |               |         |               |              |          |         |           |        |  |
| DATE OF PHOTO       | TYPE   | QUALITY       | CLASS   | NO. OF CARDS  |              |          |         |           |        |  |
| ABOUT               | 562  | 2             | 4       | 3             |              |          |         |           |        |  |
| CLASSIFICATION      | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-0 |               |         |               | CAPTIONED BY |          |         |           |        |  |
| OFFICIAL            | 1256 1999/09/21  |               |         |               | 174          |          |         |           |        |  |

|           |  |         |       |               |                 |
|-----------|--|---------|-------|---------------|-----------------|
| PHOTO NO. | 269752   | LOT NO. | 51818 | MAP REFERENCE | C 40 87N 76 43E |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05667A000200630027-0 |         |       |               |                 |
| AREA NO.  | USSR / KIRGIZ SSR  |         |       |               |                 |
| 12N       | SUBJ   | SUBJ    | SUBJ  | SUBJ          | SUBJ            |
| FRUNZE.   | WELL   | DIGGING |       |               |                 |
| RIG\$     | ON   | TRUCK\$ | AT    |               |                 |
| GRIC      | MACH   | PL      |       |               |                 |

WELL-DIGGING RIG\$ PRODUCED BY AGRICULTURAL MACHINERY PLANT.

STATINTI

|  |              |       |       |              |
|--|--------------|-------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUAL. | CLASS | NO. OF CARDS |
| ABOUT 1952   | 6            | 2     | 4     | 5            |
| Approved For Release 1999/09/21 : CIA-RDP78-05667A000200630027-0 |              |       |       |              |
| CLASSIFICATION   | CART BY B.P. |       |       |              |
| OFFICIAL USE ONLY  |              |       |       |              |

PHOTO NO. 174 USE PREVIOUS  
PAGE

|   |                   |       |       |  |               |                 |  |
|---|-------------------|-------|-------|--|---------------|-----------------|--|
| PHOTO NO  | 269758            |       |       | K 1818   | MAP REFERENCE | C 40 07N 71 43E |  |
| COUNTRY   | USSR / KIRGIZ SSR |       |       | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200690027-0 |               |                 |  |
| AREA NO.  | SUBJ.             | SUBJ. | SUBJ. |  |               |                 |  |
| 12N   | AF6               | AGY   | AFD   |  |               |                 |  |
| FRUNZE WORKER AT M<br>LLING MACH IN AGRIC<br>MACHINERY PL |                   |       |       |  |               |                 |  |

MILLING MACHINE IN AGRICULTURAL MACHINERY  
PLANT.

STATINTL

|  |      |       |       |            |                                   |
|--|------|-------|-------|------------|-----------------------------------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CAR | [REDACTED]                        |
| APRIL 1957   | Q 2  | 4     | 3     |            |                                   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200690027-0 |      |       |       |            | LINE NO. 174 USE PREVIOUS<br>PAGE |
| CAPT. BY B.P.  |      |       |       |            |                                   |

OFFICIAL USE ONLY

PHOTO NO 2697539 LOT NO 16181 MAP REFERENCE LATITUDE LONGITUDE  
 For Release 1999/09/21 CIA-RDP78A05867A0092A063002770/ 43E  
 COUNTRY USSR / KIRGIZ SSR PROVINCE  
 AREA NO 12N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 FRUNZE WOMEN OPERAT  
 ING MACHINES AT HEMP  
 + JUTE PLT

FRUNZE HEMP AND JUTE FACTORY.

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| ABOUT 56      | ①    | 2       | 4     | 2            |

Approved For Release 1999/09/21 : CIA-RDP

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OFFICIAL USE ONLY

PHOTO ANALYSIS REPORT

|  |   |               |          |              |
|--|---|---------------|----------|--------------|
| PHOTO NO   | LOT NO                                    | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 269760   | K1818                                     | C             | 40 07 N  | 71 43 E      |
| Approved For Release 4999/09/21 : CIA-RDP78-05867A000200630027-0 |   |               |          |              |
| COUNTR   | USSR / KIRGIZ                             | SDR           |          |              |
| AREA NO  | 12 N                                      | 100           | 15       | 20           |
|  | AH5                                       | AHY           |          |              |
|  |   | SUBJECT       | SUBJECT  | SUBJECT      |
|  |   | SUBJECT       | SUBJECT  | SUBJECT      |
|  |   | SUBJECT       | SUBJECT  | SUBJECT      |
|  |   | SUBJECT       | SUBJECT  | SUBJECT      |
| FRUNZE } BEEF IN COLD  |   |               |          |              |
| STORAGE AT MEAT PAC  |   |               |          |              |
| KING COMBINE   |   |               |          |              |
| COLD STORAGE Room AT FRUNZE<br>MEAT-PACKING COMBINE.             |   |               |          |              |
| STATINTI   |   |               |          |              |
| DATE OF PHOTO  | TYPE                                      | QUALITY       | CLASS    | NO. OF CARDS |
| ABOUT 56   | ①   | 2             | 4        | 2            |
| CLASSIFICATION   | CAUTIONED BY                              |               |          |              |
| OFFICIAL USE ONLY  | Approved For Release 1999/09/21 : CIA-RDP |               |          |              |

|   |   |         |         |              |         |         |           |
|---|---|---------|---------|--------------|---------|---------|-----------|
| PHOTO NO                                    | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200630027-01 |         |         |              |         |         | LONGITUDE |
| 289761                                      | K1818   |         |         |              |         |         | 70 07W    |
| COUNTRY                                     | PROVINCE  |         |         |              |         |         | 43E       |
| AREA NO                                     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT   |
| 12N   | C7G   | C8D     | C04     |              |         |         |           |
| FRUNZE                                      | GRAD AT KIR   |         |         |              |         |         | G         |
| 12 UNIV                                     | READING ERENC   |         |         |              |         |         | 40        |
| H PERIODICALS                               |   |         |         |              |         |         | 120       |
| GRADUATE STUDENT AT KIRGIZ STATE UNIVERSITY |   |         |         |              |         |         |           |
| STATINTI                                    |   |         |         |              |         |         |           |
| DATE OF PHOTO                               | TYPE  | QUALITY | CLASS   | NO. OF CARDS | %       |         |           |
| ABOUT 5 6                                   | ①   | 2       | 4       | 3            | %       |         |           |

ABOUT 5 6 ① 2 4 3  
Approved For Release 1999/09/21 : CIA-RDP73

REF ID: A65125  
OFFICIAL USE ONLY

PHOTO NO. 269762 K1818 N15 41 50N 75 45E 4  
COUNTRY: USSR / KIRGIZ SSR PROVINCE: 12N SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT:  
AREA NO. 100\$ DOQ AKV SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT:  
DOLON PASS. [HIGHWAY  
WINDING THROUGH MT A  
REA VALLEY] STATINTI

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

ABOUT 56 46 2 56 3  
Approved For Release 1999/09/21 : CIA-RDP

OFFICIAL USE ONLY B.P.

PHOTO NO 269114 Approved For Release 1999/09/21 : CIA-RDP78A05867A000200630027-96 00 E

COUNTRY USSR / KIRGIZ SSR PROVINCE K1618 COORDINATES

AREA NO. 12N SUBJ. SUBJ.

GR TOKO - TOKO I RESERVOIR  
POWER SHOVEL LOADING  
DIRT ON TRUCK

TO BE COMPLETED IN 1957.

25X1A

DATE OF PHOTO TYPE QUA. CLAS. NO. OF CAR

ABOUT 1956 4 2 3

Approved For Release 1999/09/21 : CIA-RDP78A05867A000200630027-96 00 E

PHOTO NO **269765** Approved For Release 1999/09/21 : CIA-RDP78A05867A099200630037-0  
 COUNTRY **USSR/KIRGIZ** PROVINCE **NIS** ORIGINATOR **52E**  
 AREA NO **12N** SUBJECT **AHP** SUBJECT **AHG** SUBJECT **AKE**  
 SUBJECT **KANT** SUBJECT **UNLOADING** SUBJECT **SUGAR**  
 SUBJECT **BEET** SUBJECT **FOR** SUBJECT **TRUCKS** SUBJECT **AT**  
 SUBJECT **SUGAR** SUBJECT **REFINERY** SUBJECT **REFINING**  
 SUBJECT **SUGAR-BEET** SUBJECT **COMBINE**

STATINTI

| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|-----------------|----------|----------|----------|--------------|
| <b>ABOUT 56</b> | <b>4</b> | <b>2</b> | <b>4</b> | <b>3</b>     |

Approved For Release 1999/09/21 : CIA-RDP78A05867A099200630037-0

CLASSIFICATION **OFFICIAL USE ONLY** **TOP SECRET**

FORM NO. 1-74 11-1964 EDITION 1  
GPO: 1964 14-1650-1000 ANALYSIS REF